SATISFACTION OF MORTGAGE

	THE NOTE SECURED BY A MORTGAGE EXECUTED BY NORMAN NEVILLE REID and
LTIC 5-91-00087 da	ADONNA L DAVIS-REID, husband and wife
	TO NORWEST MORTGAGE, INC.
	on the 30th day of March , 1985, and recorded in Book
	on Page, Document No80142250, of the records ofCook
	County in the State of Illinois on the 31st day of March
	19 <u>89</u> , has been fully paid and satisfied and such mortgage is hereby declared
	fully paid, Satisfied and released.
	IN WITNESS THEREOF, LINDA L. HUNSTAD and DIANE L. MESSENGER of said
	NORWEST MORTGAGE, the, have hereunto signed their names and hereunto affixed the
	seal of said Company in the City of Waterloo, State of Iowa, this <u>Sth</u> day
	of <u>May</u> 19 91.
	NORWEST MORTGAGE, INC.
	By: Jenela J. Thenstal
	LINDA L. HUNSTAD, Assistant Vice Presiden
	By: Wessenger, Assistant Secretary
	STATE OF IOWA
	COUNTY OF BLACKHAWK)
	On the 9th day of May . 19 91, before me a
	Notary Public in and for the above county and state personally appeared
	LINDA L. HUNSTAD and DIANE L. MESSENGER to me personally known to be the Assistant
	Vice President and Assistant Secretary of said Company, that the seal affixed to the
	said Instrument is the seal of said Company, and that said Instrument was signed
	on behalf of said Company by authority of its Board of Directors. and they
	acknowledged the execution of said instrument to be the voluntary and end deed .
	of said Company, by it voluntarily executed.
	IN WITNESS WHEREOF, I have hereunto signed my name and affixed by Notin al Seal
•	the day and year last written.
	green group recommendation of the state of the state of
	MARY JORGONSON Mary Jorgensen Notary Public in and for said County and Star My Commission expires: 10/18/93
	LEGAL DESCRIPTION:
	LOT 5 (EXCEPT THE NORTH 67 FEET) AND THE NORTH 17 FEET OF LOT 6 IN BLCCK 3 IN CHAMBER AND SPRINGER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF

LOT 5 (EX (EPT THE NORTH 67 FEET) AND THE NORTH 17 FEET OF LOT 6 IN BLCCK 3 IN CHAMBER AND SPRINGER'S SUBCIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCCK COUNTY, ILLINCIS. PERMANENT TAX INDEX NO.: 25-18-105-020-00CC PROPERTY ADDRESS: 10348 S. HC NE AVENUE, CHICAGO, ILLINCIS 60643

PIN # 25-18-105-020

PLEASE RECORD & RETURN TO:
GMAC MONSON NO NOR ORNATION
ATTR: GLOSAN PRESIDENTS
P.O. COX 760
WATERLOO, IA 50704

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Property of Cook County Clerk's Office

008304 91408300

Mr. & Mrs. Norman Neville Reid 10348 South Hayne Avenue Chicago, Illinois 60643

When recorded, mail to: