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91408315

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$17.00  
T#7777 TRAN 2029 08/12/91 09:58:00  
#2256 # G \*-91-408315  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Burbank State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the of Rents & hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald J. Craig and Patricia Craig (NAME AND ADDRESS) 411 Craig Court, Mount Prospect, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, Assignment 14th January 1988 of Rents & Assignment, bearing date the 14th day of January 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 88027628, as document No. 88027629, to the premises 90185998

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9-201 IN SANDPIPER CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21 116 685, IN THE WEST 8 ACRES OF THE EAST 30 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-06-400-036-1151

Address(es) of premises: 880 Trace, Unit NO. 201, Buffalo Grove, Illinois

Witnessed hands and sealed, this 23rd day of July 19 91

mailed to:  
Robert S. Carter, Jr.  
1040 S. A. Langton Hts. I.  
Langton Hts. I. 60005

*Joan E. Iwema*  
Joan E. Iwema, Assistant Vice President (SEAL)

*Edward C. Sevik*  
Edward C. Sevik, Assistant Cashier (SEAL)

This instrument was prepared by Joan E. Iwema, Assistant Vice President, Burbank State Bank (NAME AND ADDRESS)

91408315

RELEASE DEED  
By Corporation

Burbank State Bank

TO

Donald J. Craig

Barbara Craig

ADDRESS OF PROPERTY:

880 Trace, Unit No. 201

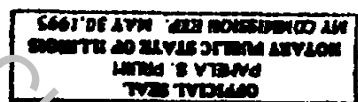
Buffalo Grove, Illinois

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

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Property of Cook County Clerks Office



Commission Expires May 30, 1993

Pamela S. Plum  
NOTARY PUBLIC  
seal this 23rd day of July 19 91

GIVEN under my hand and notary seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 91, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Twema, President of Burbank State Bank, a Illinois corporation, and Edward C. Sevik, Assistant Cashier, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice, President and Cashier Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois )  
COUNTY OF Cook )  
SS. \_\_\_\_\_

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