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91408316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$17.00
T#7777 TRAN 2029 08/12/91 09:58:00
#2257 : G * - 91 - 408316
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
Burbank State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents & Assignment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald J. Craig and Patricia Craig 411 Craig Court, Mount Prospect, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever their January 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 88027624 89318694 therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 9-103 IN SANDPIPER CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26 116 685, IN THE WEST 8 ACRES OF THE EAST 50 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-06-400-036-1144
Address(es) of premises: 880 Trace, Unit NO. 103, Buffalo Grove, Illinois

Witnessed hand s and seal ed , this 23rd day of July 1991

mail to
Robert Sabar, Jr.
1040 S. Arlington Hts. Rd.
Arlington Hts. IL 60005

Joan E. Iwema, Assistant Vice President (SEAL)
Edward C. Sevik, Assistant Cashier (SEAL)

This instrument was prepared by Joan E. Iwema, Assistant Vice President, Burbank State Bank (NAME AND ADDRESS)

5-91-00763

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NOV 30 1991

17

RELEASE DEED
By Corporation

Burbank State Bank

TO

Donald J. Craig

Patricia Craig

ADDRESS OF PROPERTY:

880 Trace, Unit NO. 103

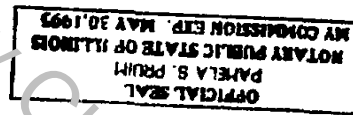
Buffalo Grove, Illinois

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

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Property of Cook County Clerk's Office



Commission Expires May 30, 1995

 NOTARY PUBLIC
Pamela S. Pruitt
 seal this 23rd day of July 1991

I, the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Iwema, personally known to me to be the Asst Vice President of Burbank State Bank, a Illinois corporation, and Edward C. Sevik, Assistant Cashier, personally known to me to be the Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Cashier separately, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

91C80V16

STATE OF Illinois)
 COUNTY OF Cook)
 SS.