

Loan No. 877805-2 Mortgage No. BASSE Alan M. O. SLAWEK Faith

UNOFFICIAL COPY

SATISFACTION AND RELEASE OF MORTGAGE

1408317

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned

NCNB MORTGAGE CORPORATION

does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by Alan M. Bass, a bachelor & Faith Slawek, divorced not since remarried

to Centrust Mortgage Corporation

dated March 11, 1988 and recorded on March 22, 1988

in the Office of County Recorder in Cook County,

State of Illinois, Instrument No. 88117817 and/or Book

Number of the Records, to wit:

Unit 75 in Partridge Hill Phase 3 to 5, inclusive, being a Subdivision of part of the West 33 acres of the East 63 acres of the North Half of the South West Quarter of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded September 3, 1975, as Document No. 23208643, in Cook County, Illinois.

Also easements for ingress and egress, appurtenant to and for the benefit of Parcel 1.

PIN# 07-16-316-036-000 DEPT-D1 RECORDING \$17.00

PROPERTY ADDRESS: 622 Claridge Circle Hoffman Estates, IL 60193 T#7777 TRAN 2029 08/12/91 09:59:00

\$2258 + G *-91-408317 COOK COUNTY RECORDER

Dated this 18th day of July, A.D. 1991

NCNB MORTGAGE CORPORATION

By [Signature] ELISE BOUCHER, VICE PRESIDENT

STATE OF: KENTUCKY

COUNTY OF: JEFFERSON

ON July 18, 1991, before me, the undersigned, a Notary Public in and for said County and State, personally appeared [Signature], known to me to be the Vice-President of NCNB Mortgage Corporation

[Signature], the Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

[Signature] Notary Public, State of Kentucky

Printed Name Janice Lebanon

My commission expires January 7, 1995

NCNB Form No. 002

MISCELLANEOUS

Rev. 11/01/90

Handwritten notes: Made to... 105 S. Riverside... Schaumburg, Illinois

Stamp: BOX 33A

Handwritten mark: 17

Handwritten: 5-91-00698

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE

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