

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

Loan No. 095R-17506

UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAUL N. GARCIA AND JOSEPHINA GARCIA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1ST day of JULY, A.D. 19 78, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. 24532238, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

LOT 38 IN BLOCK 1 IN STONEY'S MILWAUKEE AVENUE SUBDIVISION OF THE NORTH EAST 15 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1871 IN BOOK 172 OF MAPS, PAGE 80 AS DOCUMENT NUMBER 80233 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3440 WEST PARKER, CHICAGO, IL 60647
PERMANENT INDEX NO.: 13-26-402-022-0000

DEPT-01 RECORDING \$13.00
T4444 TRAN 1397 08/12/91 14:23:00
4720 D *91-409536
COOK COUNTY RECORDER

91409536

BOX 334

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

2nd day of July, A.D., 19 90

ATTEST:

Valentina Barbias Assistant Secretary By Melvin G. Thomas Executive Vice President

STATE OF Illinois ss. } I, Justine C. Lishamer the undersigned a Notary Public
COUNTY OF DuPage

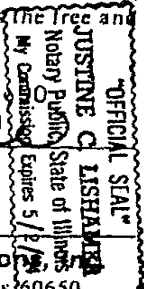
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of July, A.D. 19 90
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justine C. Lishamer
Notary Public
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions
2138 South 61st Court Cicero, Illinois 60650



1300

Mort to: CTC Verner Hills, attn Defc.

910145-2

Property of Cook County Clerk's Office

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