RELEASE OF MORTGAGE

Loan No. 02-102-6071-9 91409728

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KAREN L. SCHERTZING AND CHARLES SCHERTZING, MARRIED TO EACH OTHER, IN JOINT TENANCY all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 88038070 to the premises therein de-Registrar's office of scribed to-wit:

Lot 100 in Robbins' Resubdivision of certain Blocks and parts of Blocks together with vacated parts of alleys and streets in Main Street and Waukegan Road Subdivision being a subdivision of the North 1/2 of the Southwest 1/4 of Section 19, Township 41 North, Range 15, East of the Third Principal Meridian, lying East of the center line of Telegraph Road and East of the center line of Waukegan Road, South of the Junction of said roals (excepting the North 50 links thereof) and in the subdivision of parts of Blocks 1, 2 and 3 and all of Blocks 9 10 and 11 in said Main Street and Waukegan Road Subdivision, in Cook County, Illinois.

PIN 10-19 -303-1

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Said Association warrants that it has good right, title, and interest in and to said mor gage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTINONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN SSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be a fixed, and these presents to be signed by its duly authorized offi-25 da of , 1991 APRIL

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Consumer Loan

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STATE OF ILLINOIS COUNTY OF COOK

91409728

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dyly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of icers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority give, by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first phove

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No

Mail to:

TO HENTY NOTARPUBLIC, STATE OF ILLINOIS My Commission Expires 07/27/93"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER MORTGAGE OR TRUST WAS FILED.

FORM NO:3300 FEB 88

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COUNTY OF COOK STATE OF ILLINOIS | SS.

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GIVEN under my hand and notarial seal, the day and year first

WE

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME FEDERAL SAVINGS SUZANNE JENSEN

Chicago, illinois 50541 4901 West Irving Park Road Consumer Lending Division

Recorder's Box No.

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TRUST WAS FILED.

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COOK COUNTY RECORDER

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