

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

91409728

RELEASE OF MORTGAGE

Loan No. 02-102-6071-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KAREN L. SCHERTZING AND CHARLES SCHERTZING, MARRIED TO EACH OTHER, IN JOINT TENANCY**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **88038070** to the premises therein described to-wit:

Lot 100 in Robbins' Resubdivision of certain Blocks and parts of Blocks together with vacated parts of alleys and streets in Main Street and Waukegan Road Subdivision being a subdivision of the North 1/2 of the Southwest 1/4 of Section 19, Township 41 North, Range 13, East of the Third Principal Meridian, lying East of the center line of Telegraph Road and East of the center line of Waukegan Road, South of the Junction of said roads (excepting the North 50 links thereof) and in the subdivision of parts of Blocks 1, 2 and 3 and all of Blocks 9 10 and 11 in said Main Street and Waukegan Road Subdivision, in Cook County, Illinois.

*Pin 10-19-303-1074 AKA 8334 NEW ENGLAND 88038070
FLD W 91409728*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of APRIL, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harschky*
Consumer Loan Officer

By: *Ryan L. O'Neil*
DEPT. OF RECORDING \$13.29
TRAN 5729 08/12/91 14:32:00
#3375 #B #71-409728
COOK COUNTY RECORDER

STATE OF ILLINOIS } SS. 91409728
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to:
Meredith Zurn
555 Skokie Blvd.
Northbrook, Ill. 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91409728

1329

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TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

00-101-001100

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation organized under the laws of the State of Illinois, and having its principal office at 100 West Madison Street, Chicago, Illinois, 60601, has advanced to the undersigned the sum of \$10,000.00 as a loan secured by a mortgage on the premises described in the foregoing instrument, and the undersigned has acknowledged the receipt of the same to the undersigned.

Now, therefore, the undersigned hereby certifies that the mortgage on the premises described in the foregoing instrument, which was recorded in the Public Record Office of Cook County, Illinois, on this 10th day of January, 1983, at 10:00 AM, has been paid in full and the same is hereby released and the same is hereby acknowledged to be null and void.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Talman Home Federal Savings and Loan Association of Illinois, at Chicago, Illinois, this 10th day of January, 1983.

ATTEST:

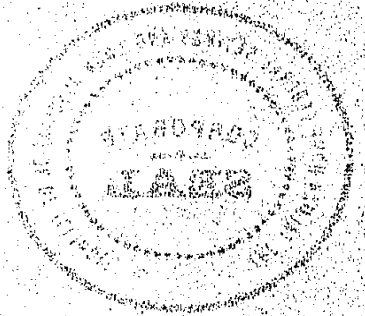
 Secretary

STATE OF ILLINOIS
 COUNTY OF COOK

BEFORE ME, the undersigned authority, on this 10th day of January, 1983, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office at Chicago, Illinois, this 10th day of January, 1983.

 Notary Public in and for the State of Illinois



DEPT. OF RECORDS
 COUNTY OF COOK
 01403288

THE INSTRUMENT WAS RECORDED BY _____

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

827605728

 [Signature]

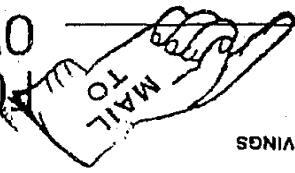
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FORM NO.3300 FEB 66

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

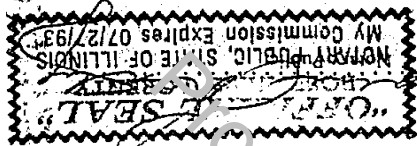
Mail to: Monroe Spurr
555 State St.
Northbrook, Ill. 60062

Recorder's Box No. _____



TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

SUZANNE JENSEN
THIS INSTRUMENT WAS PREPARED BY:



GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me or duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purposes therein set forth.

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COOK COUNTY RECORDER

STATE OF ILLINOIS } SS. 91409728

#3375 # B * 91-409728

DEFINITIVE RECORDING

\$13.29

742222 (MAN 972) 08/12/91 14:32:00

DEFINITIVE RECORDING

DEFINITIVE RECORDING

DEFINITIVE RECORDING

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.
IN ESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of APRIL 1991
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Property Address: 8334 NEW ENGLAND NILES IL 60648
Permanent Index Number: 10-19-363-05-Y

SEE ATTACHED LEGAL DESCRIPTION

91409728

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RELEASE OF MORTGAGE

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

TALMANHOME

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BE FILED WITH THE RECORDED
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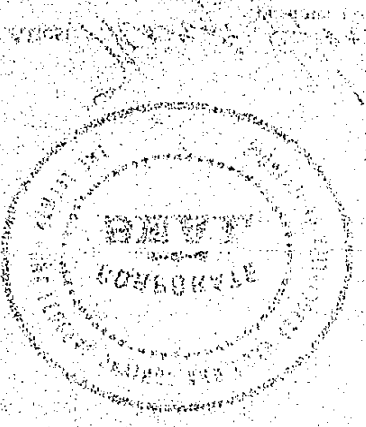
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Property of Cook County Clerk's Office