

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES L. BAILEY, JR. & NANCY G. BAILEY, HIS WIFE, F/K/A NANCY E. TUCKER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of MARCH, 1991, land recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91173281 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

LOT 3 IN SEYLLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF LOT 49 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$13.00  
T#0888 TRAN 1860 08/12/91 15:51:00  
#3396 # F \* -91-409895  
COOK COUNTY RECORDER

P. I. N. 05-32-200-073

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE

has caused these presents to be signed by its ASST. V.P. President, and attested by its ASST. V.P.

Secretary, and its corporate seal to be hereto affixed, this 10TH day of MAY, 1991

HARRIS BANK WILMETTE

By JAMES F. SWENSON, ASST. VICE PRESIDENT

Attest: LORI K. CASE, ASST. VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by S. AUDO 1701 SHERIDAN RD., WILMETTE, IL 60091 (Name) (Address)

91409895

\$13.00

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Form 83-784 BANKCRAFT

Property of Cook County Clerks Office

OFFICIAL SEAL  
Susan J. Audo  
Notary Public, State of Illinois  
My Commission Expires 3/7/92

I, THE UNDERSIGNED \_\_\_\_\_  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ JAMES F. SWENSON  
personally known to me to be the \_\_\_\_\_ ASST. V.P. President of the \_\_\_\_\_ HARRIS BANK WILMETTE  
\_\_\_\_\_ a corporation, and \_\_\_\_\_ LORI K. CASE \_\_\_\_\_ personally  
known to me to be the \_\_\_\_\_ ASST. V.P. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ ASST. V.P. President and \_\_\_\_\_ ASST. V.P. Secretary, they  
signed and delivered the said instrument as \_\_\_\_\_ ASST. V.P. President and \_\_\_\_\_ ASST. V.P. Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of \_\_\_\_\_ DIRECTORS \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ NOTARIAL seal this \_\_\_\_\_ 10TH day of \_\_\_\_\_ JULY \_\_\_\_\_ 19 \_\_\_\_\_ 91  
\_\_\_\_\_ Susan J. Audo

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.

58860516