

UNOFFICIAL COPY

MORTGAGE

To

91409943

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 8th day of AUGUST A.D. 19 91 Loan No. 05-1059757-3

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
FRANK G. ROMANO, NOW MARRIED TO LINDA E. ROMANO

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

COOK in the State of ILLINOIS to-wit: 545 W. 32nd St. Chicago IL.

LOT 5 IN BLOCK 3 IN JUDD AND WILSON'S SUBDIVISION OF BLOCK 6 IN THE CANAL TRUSTEES
SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS..

PARCEL NO: 17-33-112-005

- DEPT-01 RECORDING \$13.29
- T#5555 TRAN 6064 08/12/91 15:29:00
- #0093 \$ E * - 91 - 409943
- COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

TWENTY SEVEN THOUSAND ONE HUNDRED SEVENTY ONE AND 24/100-----Dollars (\$ 27,171.24),
and payable:

THREE HUNDRED EIGHTY SIX AND 96/100-----Dollars (\$ 386.96) per month
commencing on the 20 day of SEPTEMBER 1991 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 20 day of AUGUST 2001, and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x Frank G. Romano (SEAL)
FRANK G. ROMANO

x Linda E. Romano (SEAL)
LINDA E. ROMANO

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

FRANK G. ROMANO, NOW MARRIED TO LINDA E. ROMANO

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead and Natural
Seal, this 8th day of AUGUST 1991 A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME FEDERAL SAVINGS & LOAN
NEDIL SHALABI
4901 W. IRVING PARK RD.
ADDRESS CHICAGO IL. 60641

OFFICIAL SEAL
NEDIL SHALABI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/92

Nedil Shalabi
NOTARY PUBLIC

1329

CONSUMERS TITLE COMPANY
221 N. LA SALLE SUITE 2404
CHICAGO, IL 60601

221 N. LA SALLE SUITE 2404
CHICAGO, IL 60601

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