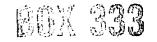
13-15-494 3

NOFFICIAL GORAS D. BRADLEY SPRINGER 3051 OAK GROVE - SUITE 100 DOWNERS GROVE, ILLINOIS 6 60515



AND WHEN RECORDED MAIL TO

EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION 3051 OAK GROVE - SUITE 100 DOWNERS GROVE <u>I</u>LLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NCNB MORTCAGE CORPORATION, A TEXAS CORPORATION 1707 PACIFIC AVENUE, DALLAS, TEXAS 75201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 1991

JOSEPH MURRAY PYLE, III AND KIMBERLY R. PYLE, HUSBAND AND WIFE

to EDGEMARK BANK LOW ARD dba EDGEMARK MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 1 3051 OAK GROVE - SUITE 100 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS as Document No. 91410488

described hereinafter as follows: THE SOUTH 1/2 OF LOT 8 IN BLCCF. 14 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOCKE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> COOK COUNTY, ILLINO! A Cr. REL

1991 AUG 13 AM 11: 26

91410489

15-01-416-017

Commonly known as: 834 CLINTON, RIVER FOREST, ILLINOIS 60350

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

BY:

ITS:

AY:

interest, and all rights accrued or to accrue under said Real Estate Mortgage. EDGEMARK BANK LONBIA - doa EDGEMARK MORTGAGE CULPORATION

STATE OF ILLINOIS COUNTY OF

8-12-91 ... before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared MARK D. THORPE

known to me to be the AUTHORIZED SIGNATORY

KENDRA KAY KENNEDY

known to me to be AUTHORIZED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kavan & Gladden Durage County, **My Commission Expires** 

| WITNESS: |      |   |
|----------|------|---|
|          | <br> | _ |

MARK D. THORPE

AUTHORIZED SIGNATORY

KENDRA KAY KENNEDY

AUTHORIZED SIGNATORY

OFFICIAL SEAL KAREN L. GLADDEN S MY COMMISSION EXPIRES 4/23/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

<mark>beddermak b</mark>arba i beleggi 1855. **Bodemak**e waste set ser 1868aan ase ୍ଟ୍ରିକ ଅନୁକ୍ରିକ । ୧୯୬୬ ବିଲ୍ଲିକ ଅକ୍ତିକ୍ରି ଅନ୍ତର୍ଶ ଓ ଅନ୍ତର୍ଶ୍ୱର । ୧୯୬୬ ଓ ଅକ୍ଷ୍ୟ**ନ୍ତର** ଅନ୍ତର୍ଶ୍ୱର ଅନ୍ତର୍ଶ୍ୱର ଅନ୍ତର୍ଶ୍ୱର ଅନ୍ତର୍ଶ୍ୱର ଅନ୍ତର୍ଶ୍ୱର ଅନ୍ତର୍ଶ୍ୱର ଅନ୍ତର୍ଶ୍ୱର ଅନ୍ତର୍ଶ୍ୱର ଅନ୍ତର୍ଶ୍ୱର ଅନ୍ତର୍ଶ୍ୱର

aronessi;

anto o la fiolesca de la composition d La composition de la composition della composition de la composition della composition de la composition de la composition della compos 

and white the property of the con-Madis \$2.25 高麗縣

Coot Colling Clarks ANALISMEN NO. 1 A 1

... TOR. SAUT

7750-032-30-23

or as as statistically the

n to en sakhu N 10 77 100

and the first of the subjects Arrowada yffrnydia'i College of the of agreem STAR SHOWN OF STREET rain Lann Hammana STORES THE WORLD WARRINGS the first of the companies of the second sec restinguagency amplifies beats

Carlo collective cold

ag new abelieve.

10-14-140-6

TO DEAL TO THE STATE OF T

181 8433