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BOX 333 - TH 1 4 1 0 5 6 1

91410561

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

WHEN RECORDED RETURN TO:
ZAVEN A DAVIDIAN
EVLIN A DAVIDIAN
9242 CAMERON
MORTON GROVE IL 60053

CAROL ROCHEFORT
NOTARY PUBLIC, MPOOMB COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 09-25-91

INSTRUMENT DRAFTED BY:
REBECCA LYNN FELDMAN
900 TOWER DR., STE 1200
TROY, MI 48098

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)
ON 06-11-91 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

1991 JUN 13 AM 11:49 91410561

BY: R. A. HICKSON, ASSISTANT VICE PRESIDENT
COOK COUNTY TOWER DRIVE, TROY, MI 48098

C. TANSIL
S. O. HARRIS



NBD MORTGAGE COMPANY

IN THE PRESENCE OF:

WITNESS THE DUE EXECUTION HEREOF ON JUNE 11, 1991.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-13-91, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 9242 CAMERON
MORTON GROVE IL 60053

PERMANENT INDEX NUMBER	DOCUMENT NUMBER	DATE OF RECORDING	RECORDED IN BOOK PAGE	DATE OF MORTGAGE
09-13-202-035	90148692	04-03-90	* * *	03-26-90

AS FOLLOWS:
OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,

ZAVEN A. DAVIDIAN AND EVLIN A. DAVIDIAN, HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

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10/10/2011

March 2011
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Property of Cook County Clerk's Office

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Property of Cook County

09-13-202-035

ps

LOT 2 IN BLOCK 9 IN GROVEDALE HOMES UNIT NUMBER 3, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF SHERMER ROAD AND NORTH OF THE RIGHT WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS EXCEPTING THEREFROM THAT PART OF THE SOUTH 418.50 FEET THEREOF WHICH LIES EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 13 AFORESAID THROUGH A POINT 100.20 FEET WEST OF THE CENTER LINE OF SHERMER ROAD, ALL IN COOK COUNTY, ILLINOIS.

located in COOK County, Illinois: the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property and

148692

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Property of Cook County Clerk's Office

Handwritten signature or initials

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