4~CONV~G200 FOR THE PROTECTION OF THE OWNER THE RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1881 86K

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS	, That a certain Indenture of
Mortgage, bearing date the 27th	day of June 19 86,
made and executed by Robert H.	Teninga, single male, never married of
the first part, to Manufacturers	Hanover Mortgage Corporation of the
second part, and recorded in the	ne office of the Register of Deeds
for the County of Cook	State of <u>lllinois</u>
in Liber, Page	, Doc No. <u>86 272 312</u> ,
Registered Land Certificate No.	•
Lot 22 in Block o in Willoway Subdiv	ision, being a part of the South West
1/4 of Section 19, Township 42 North	, Range 13, East of the Third Principal
Meridian, according to 'n' plat ther	eof recorded as Document No. 9568770, in
Cook County, Illinois,	
is fully paid, satisfied and di	scharged.
Dated this 14th day of NA	, 19 <u>91</u> . ISCONSIN TRUST COMPANY, AS TRUSTEE
	T'AL FUNDING CORPORATION, ATTORNEY IN
	ss is. 10 universal city plaza, suit
	2100, LOS ANGELES, CA. 91608
	4
Witnesses:	26 1182 11
Macaul Muca le By	: four South
RAQUEL HOSALES	KENNEM J. COULTER VICE DESILENT
By	
LISA PAGE () STATE OF CALIFORNIA)	STEVEN MILLER ASST. SECRETARY
County of LOS ANGELES)	10 01 hafaya w
On this 14th day of MAY	and STATEN MILLER to he
personally known, who, being by	and STEVEN MILLER to me me duly sworn, did say that they
are respectively the VICE PRESTI	OFNT and ASST. SECRETARY FION , and that
of the RESIDENTIAL FUNDING CORPORAT	ment is the corporate seal of
said corporation, and that said	instrument was signed and sealed
in behalf of said corporation,	instrument was signed and sealed by authority of its Board of
Directors, and KENNETH I CONTIFE	and STEVEN MILLED
acknowledged said instrument to	be the free act and deed of said
corporation.	Xcanula Hology
My commission expires	Notary Public, JEANETTA HOLCEY
W	Carrette Car
Nov. 19, 1993	
	January 10 Company 10
	January 10 Company 10

Howard (cocil 231/F-10 REV. 12/90 100042

Fireman's Fund Mortgage Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 ATTN: Payoff Department

BOX 333 - TH

UNOFFICIAL COPY

SESSIFICE TODORING OF COOK COUNTY CLERK'S OFFICE