

UNOFFICIAL COPY

9-1-19110962 2

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 614859 0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **FRANK M. NOLAN AND MARGARET T. NOLAN, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 20 248 464 to the premises therein described to-wit:

LOT 13 IN BLK 13 IN ROBERT BARTLETT'S 95TH STREET HOMESITES, BEING A SUB OF PRT OF THE W $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SEC 7, T 37 N, R 13 E OF THE 3RD P.M. IN COOK CO, ILL.

DEPT-01 RECORDING \$13.29
T94444 TRAN 1474 08/13/91 11:36:00
#4861 # *-91-4 10962
COOK COUNTY RECORDER

91410962

Property Address: 9826 S. NOTTINGHAM, CHICAGO RIDGE, ILLINOIS 60415
Permanent Index Number: 20071120120000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 14TH day of JUNE, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Maeky Shavorn
Loan Servicing Officer

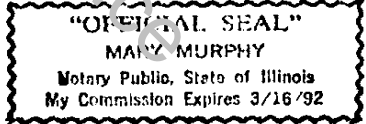
By:

Mary Murphy
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634



Recorder's Box No. _____

Mail to:

FRANK NOLAN

9826 SOUTH NOTTINGHAM AVENUE

CHICAGO RIDGE, ILLINOIS 60415

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1329