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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Hoffman Estates

2200 West Higgins Rd Hoffman Estates, IL 60195
United States

of the County of Cook and ~~STATE~~ of America for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carl Baessler and Ilona Baessler,
(NAME AND ADDRESS)

husband and wife 41 Hawthorne Lane Barrington Hills IL 60010

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

06
July 87 may have acquired in, through or by a certain Mortgages bearing date the 24 day of

March, 1989, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____ as document No. 89-133086, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

\$ 16.00

PARCEL I:

ALL THAT PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER LINE OF THE ELOIN BARRINGTON ROAD 1774.95 FEET NORTHEASTERLY OF ITS INTERSECTION WITH THE SOUTH LINE OF SAID ROAD 1/2 OF SECTION 11 AS MEASURED ALONG THE CENTER LINE OF SAID ROAD; THENCE NORTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE CENTER LINE OF SAID ROAD OF 79 DEGREES 43 MINUTES AS MEASURED FROM THE SOUTHWEST TO WEST AND NORTHWEST 50.80 FEET TO THE PLACE OF BEGINNING FOR THE PURPOSE OF THIS DESCRIPTION; THENCE CONTINUING NORTHWESTERLY ALONG THE LAST DESCRIBED COURSE 158.34 FEET TO A POINT OF CURVE; THENCE CONTINUING NORTHWESTERLY ALONG A CURVED LINE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 958 FEET, 200 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE OF 81 DEGREES 17 MINUTES AS MEASURED FROM THE POINT OF CURVE LAST REFERRED TO 469 FEET TO A POINT ON THE SOUTHWESTLY EDGE OF HAWTHORNE LAKE; THENCE IN A SOUTHEASTERLY DIRECTION AND ALONG THE WATER'S EDGE OF SAID HAWTHORNE LAKE, 549.80 FEET TO A POINT IN THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF SAID ELOIN BARRINGTON ROAD; THENCE SOUTHWESTERLY AND ALONG THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF SAID ROAD 765.80 FEET TO THE PLACE OF BEGINNING.

ALSO

pertaining.

PARCEL II:

LOT 13 A IN HAWTHORNE HILLS BEING A SUBDIVISION OF PARTS OF SECTIONS 2, 10 AND 11, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Hills, IL 60010

ALSO

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PARCEL III:

Just _____ 19 91.

LOT 14 A IN HAWTHORNE HILLS, BEING A SUBDIVISION OF PARTS OF SECTIONS 2, 10 AND 11, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Kathy M Esposito (SEAL) Vice President

Joyce M Lueth (SEAL) Secretary

This instrument was prepared by First National Bank of Hoffman Estates 2200 West Higgins Rd
(NAME AND ADDRESS)

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BOX 15

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RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS

1991 AUG 13 AM 9:44

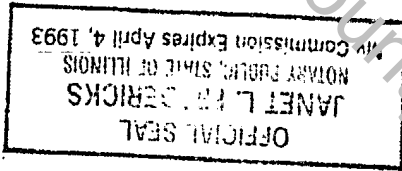
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TO

ADDRESS OF PROPERTY:

MAIL TO:

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Commission Expires 04-04-93

NOTARY PUBLIC

GIVEN under my hand and My seal this 13th day of August 1991.

I, Janet L. Fredricks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathy M. Resposito, Vice President of First National Bank of Hoffman Estates Corporation, and Joyce M. Lueth, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as true and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois } COUNTY OF Cook } SS.

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