

Citibank, F.S.B.
Bank-By-Mail
P.O. Box 87126
Chicago, Illinois 60680-9990
Telephone (312) 263-6660

UNOFFICIAL COPY 91410396

COOK COUNTY, ILLINOIS

RELEASE DEED

1991 AUG 13 AM 9:46

91410396

Loan Number:

28000913296

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ^{***} hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIM unto

MARY C. MURPHY, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ^{***} bearing the date the 28th day of SEPTEMBER A.D. 19 89 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book *** of records, on page ***, as document No. 89476839, and in book *** of records, on page ***, as document No. ***, to the premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

P.I.N. # 07-01-200-066-0000
PROPERTY ADDRESS:
1536 SYCAMORE PLACE
SCHAUMBURG ILLINOIS 60173

situated in the CITY of SCHAUMBURG County of COOK and state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 27th day of July A.D. 19 91.

BY: Mary K. Coduti
Vice President MARY K. CODUTI

Attested: Leo R. Puth
Assistant Secretary LEO R. PUTH

14⁰⁰

STATE OF ILLINOIS) s.s.
COUNTY OF

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on
July 27, 1991

Sharon Wright
Notary Public SHARON WRIGHT

THIS INSTRUMENT WAS PREPARED BY:

WENDY M. LEE
Citibank, Federal Savings Bank
P.O. Box 87126
Chicago, Illinois 60680-9990

"OFFICIAL SEAL"
SHARON WRIGHT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/15/92

BOX 15
BOOK 15

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: TICOR TITLE INS
2060 E ALGONQUIN RD
SUITE 701
SCHAUMBURG ILL 60173-
4162

CH 2629292

91410396

CH266292

Policy Number

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1; THENCE SOUTH 89 DEGREES 40 MINUTES 04 SECONDS WEST, ALONG THE SOUTH LINE OF THE SOUTH WEST 1/4 OF SAID FRACTIONAL SECTION 1, A DISTANCE OF 78.23 FEET; THENCE NORTH 16 DEGREES 23 MINUTES 38 SECONDS WEST, 57.30 FEET; THENCE NORTH 73 DEGREES 50 MINUTES 22 SECONDS EAST, 34.20 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 24 SECONDS EAST, 13.03 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 36 SECONDS EAST, 3.03 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 24 SECONDS EAST, 7.82 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 36 SECONDS WEST, 13.06 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 24 SECONDS EAST, 9.57 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 36 SECONDS EAST, 3.12 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 24 SECONDS EAST, 7.10 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 00 DEGREES 09 MINUTES 36 SECONDS WEST, 39.97 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 24 SECONDS EAST, 17.03 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 36 SECONDS EAST, 46.85 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 24 SECONDS WEST, 0.43 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 36 SECONDS WEST, 10.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 24 SECONDS WEST, 9.33 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 36 SECONDS EAST, 3.12 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 24 SECONDS WEST, 7.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT NUMBER 24700075 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 4, 1978 AND KNOWN AS TRUST NUMBER 43499 TO PAUL V. GENCO, DATED MAY 3, 1979 AND RECORDED JUNE 1, 1979 AS DOCUMENT 24985111 AND RE-RECORDED APRIL 23, 1980 AS DOCUMENT NUMBER 25433210, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272 AND AS CREATED BY DEED RECORDED AS DOCUMENT 21218273 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS BY GRANTOR DATED NOVEMBER 2, 1978 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24700075 WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO. GRANTOR GRANTS TO THE GRANTEES, THEIR HEIRS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE PREMISES HEREBY CONVEYED THE EASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE

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2025 RELEASE UNDER E.O. 14176

RECORDED

INDEXED

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1967

PROPERTY RECORDS

PROPERTY

IN THE COUNTY OF COOK, ILLINOIS

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

PROPERTY RECORDS

COOK COUNTY CLERK'S OFFICE

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SCHEDULE A CONTINUED

Policy Number CH266292

OWNERS OF THE PARCELS OF REALTY HEREIN DESCRIBED. GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASEMENTS THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION AND THIS CONVEYANCE IS SUBJECT TO THE SAID EASEMENTS AND THE RIGHTS OF THE GRANTOR TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO BE BOUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENT SET FORTH AS COVENANTS RUNNING WITH THE LAND.

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2025