

UNOFFICIAL COPY 430

RETURN TO: CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442

PREPARED BY: Noel Livingstone

DEPT-01 RECORDINGS \$13.00  
T#0888 TRAN 1914 08/13/91 12:45:00  
#3574 # F \* -71-411430  
COOK COUNTY RECORDER

LOAN #: 1946071

91411430

POOL #: \_\_\_\_\_

CERTIFICATE #: \_\_\_\_\_

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MARINE MIDLAND BANK, N.A.

a(n) \_\_\_\_\_ Corporation whose place of business is \_\_\_\_\_  
1 MARINE MIDLAND CENTER, 12th FLOOR, BUFFALO, NY 14203, all the rights,  
title and interest of undersigned in and to that certain Real Estate Mortgage dated,  
MARCH 14, 1990 and executed by: AMY JUE, MARRIED TO DAVID JUE WHO  
IS SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD.

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/  
Original \_\_\_\_\_, Page/and/or/Bundle \_\_\_\_\_, and/or as  
Document No. 90216985 on MAY 10, 1990 in the County/and/or/Town of  
COOK and State of ILLINOIS secured by that certain Note  
dated MARCH 14, 1990 in the amount of \$ 65,000.00, the money due and to become  
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE  
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th  
Avenue, Deerfield Beach, FL 33442.

SEE LEGAL DESCRIPTION\*\*\*\*\*

COMMONLY KNOWN AS:

PIN #:

17-28-212-051-1001  
17-28-212-085-000

In the presence of;

CENTRUST MORTGAGE CORPORATION

WITNESS

Stacey Bowie  
STACEY BOWIE, Assistant Vice President

WITNESS

(CORPORATE SEAL)

STATE OF FLORIDA  
COUNTY OF BROWARD

On MARCH 30, 1990 before me, the undersigned, a Notary Public in and for the said County  
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by  
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate  
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that she acknowledged said instrument to be  
the free act and deed of said Corporation.

NOTARY PUBLIC

Notary Public, State of Florida at Large

Commission Expires: \_\_\_\_\_

My Commission Expires July 20, 1991

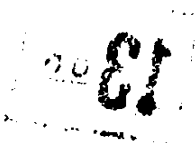
91411430

13.00

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91411430



UNIT NUMBER 338A IN ORIENTAL TERRACES CONDOMINIUM NUMBER 338 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 47 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 25, 1985 AS DOCUMENT 85296677 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:  
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BY-LAWS OF ORIENTAL TERRACES HOMEOWNER'S ADDITION RECORDED APRIL 10, 1985 AS DOCUMENT 27506504 AND AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 AS DOCUMENT 85250027 AND AS CREATED BY DEED FROM MID AMERICA NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1986 AND KNOWN AS TRUST NUMBER 1722 TO \_\_\_\_\_ DATED \_\_\_\_\_ AND RECORDED 5-10-90 AS DOCUMENT 90216987 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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