CHAL COPY11620 • FIRST HOME MORTCAGE 419A EAST EUCLID MOUNT PROSPECT, ILLINOIS 60056 A. T. G. F. DEPT-01 RECORDING T†3333 TRAN 7528 08/13/91 14:46:00 48532 4 C \*-91-411620 COOK COUNTY RECORDER AND WHEN RECORDED MAIL TO BOX 370 FIRST HOME MORTGAGE CORPORATION 419A EAST EUCLID MOUNT PROSPECT ILLINOIS 60056

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION

201 S. CAPLEAL AVE.-SUTTE 800- STATION 0751, INDIANAPOLI, IN 46255

all the rights, title and interest of undersigned in and to that certain fleat Estate Mortgage dated. JUNE 22, 1990

LESLIE K. GON?ALEZ, SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION a corporation organized under the law. of THE STATE OF ILLINOIS and whose principal place of busines 17 (19A EAST EUCLID MOUNT PROSPECT, ILLINOIS 50056

(a)apaq, County Records, State of ILLINOIS

,48 Document No. 90326198

\$13,00

described hereinafter as follows:
LOT 7 (EXCEPT THE NORTH 12.53 FEET THEREOF) IN COMMISSIONER'S
PARTITION OF THE WEST 10 ACRES OF THE SOUTH 91 7/100THS ACRES OF THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MORIDIAN IN COOK COUNTY, ILLINOIS.

and recorded in Book/Volume No.

COOK

13, EAST OF THE THIRD PRINCIPAL MERID			COUNTY, III	TTINOIS.
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13-36-113-007-0000			)	
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			<i>(t)</i>	•
Commonly known as:			(0/)	
2113 NORTH KEDZIE AVENUE, CHICAGO, ILI			1 1	
TOGETHER with the note or notes therein described or refer			due and fully 6	nd dua thereon with
interest, and all rights accrued or to accrue under said Real Estate	Mortgag	6. TIOME	worden hate	/
CRATE OF ULIVOIS			MORTGACE	
STATE OF ILLINOIS COUNTY OF	COMPO	RATIO	" 1) 1111 /	
COUNTY OF			ひメメノ	0
On JUNE 22, 1990 before me, the	BY:	DAVII	1. ROSEN	91411620
(Date of Execution)	ITS:		IDENT	27 CTTO-
undersigned, a Notary Public In and for said County and State.	.,,	LUES	1DENT	
personally appeared DAVID 1. ROSEN			- yu i san didan yan ya didi ba jaha (	d i.e. opining destroying and determine galantitate manage the chain of the time.
known to me to be the PRESIDENT	BY:			
and	ITS:			
known to me to he		Λ	1 /1 n	
of the corporation herein which executed the within		Bull	e Clau	Lance
instrument, that the seal affixed to said instrument is the		7000		4.0-10
corporate seal of said corporation: that said instrument was	WITN	ESS:	JULIE A. CL	AWSON
signed and sealed on behalf of said corporation pursuant to its			and the second s	g diffrance on page of the control o
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and				
deed of said corporation.	******	٠,٠٠٠	والما المحمد المساهد والماريد	[^
the state of the s		ζ,	INA L CAMPOON	ASSCI
Notary Public DU DU COUNTY	)	, m	THE MAN STATE CA	STAKOR 3
County,		110	COMMERCIAL EDVENT	ال ۱۳۰۳ ماری انتخا استخدادی اداری
My Commission Expires 3/22/93	rone	THIS AT	EA FOR OFFICIAL	NOTABIAL SEAL)

A.T.G.F. **BOX 370**  **DPS 171** 

## UNOFFICÎÂL COPY

91411620

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