

# UNOFFICIAL COPY

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:  
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32216

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day of April 1991 made by:

GERALD E. MALIZIA, AND LINDA M. MALIZIA, HIS WIFE  
GUY J. DAMIANI, BACHELOR

17752 S DIXIE HWY, HOMewood, IL 60430

to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty-Six Thousand, and 00/100

Dollars (\$ 126,000.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

THAT PART OF BLOCK 3 IN GEORGE W. JOHNSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID BLOCK, WHICH POINT IS 253.045 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER OF SAID BLOCK THENCE RUNNING WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID BLOCK FOR A DISTANCE OF 150 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH IS PARALLEL TO THE EASTERLY LINE OF SAID BLOCK FOR A DISTANCE OF 55 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID BLOCK FOR A DISTANCE OF 150 FEET; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID BLOCK 3 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 29-31-120-033  
17752 S DIXIE HIGHWAY, HOMewood, IL 60430

Which s \_\_\_\_\_ in Book \_\_\_\_\_ at Page \_\_\_\_\_ of the Recorder of \_\_\_\_\_ COOK County, in the State of Illinois, as Document No. 91218332

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT \_\_\_\_\_, and attested by its ASST SECRETARY \_\_\_\_\_ and its corporate seal to be hereunto affixed this 18TH day of MAY 1991

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

*Charisse D. Shorter*

*Terra L. Gibbs*

ASST SECRETARY

ASST.

VICE-PRESIDENT

TERRI L. GIBBS

STATE OF

CHARISSE D. SHORTER  
NEW JERSEY

COUNTY OF MIDDLESEX

SS:

1300

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18TH day of

MAY 1991

ILLINOIS ASSIGNMENT OF MORTGAGE  
MAR-1206 (8/16) PREPARED BY: CHARISSE D. SHORTER  
FOR: MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD, ISELIN NJ 08830

*Teresa Garrander*  
NOTARY PUBLIC

TERESA GARRANDER  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 12, 1991

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RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

Property of Cook County Clerk's Office

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 1918 08/13/91 13:15:00  
#3587 # F \*--91-411657  
COOK COUNTY RECORDER

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