

UNOFFICIAL COPY

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91411684

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MELI ON FINANCIAL SERVICES CORPORATION #9
1775 SHERMAN STREET, SUITE 2400
DENVER, COLORADO 80203-4395

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **28th** day of **April** 1991 made by: **DONG TAE LEE, AND YANG S LEE, , HIS WIFE**

1078 WORTHINGTON DR HOFFMAN ESTATES, IL 60194 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of **Eighty- Five Thousand, and 00/100**

Dollars (\$ **85,000.00**) and all right, title and interest in and to the premises situated in the County of **COOK** and State of **Illinois** and described in said mortgage as follows:

to wit:
LOT 21 IN BLOCK 2 IN URE ADDITION TO HOFFMAN ESTATES BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 07-16-108-021-0000

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 1924 08/13/91 13:59:00
#3619 # F *--91--411.684
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book _____ at Page _____ as Document No. **9125585** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **ASST VICE-PRESIDENT**, and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **9th** day of **MAY** 1991

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Melody Kovacs

Terry L. Gibbs

ASST SECRETARY
MELODY KOVACS
NEW JERSEY

ASST VICE-PRESIDENT
TERRI L. GIBBS

STATE OF
COUNTY OF

MIDDLESEX

ss:

1300

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.**

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this
PREPARED BY: MELODY KOVACS

9th day of MAY 1991

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) **MARGARETTEN & COMPANY, INC.**
1 RONSON ROAD
ISELIN, NJ 08830

Anna Garrander
NOTARY PUBLIC
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

91411684

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6010483

The State of New Jersey

Perth Amboy, State of New Jersey

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4077
ISELIN, NJ 08530-4077
ATTENTION: DOCUMENT CONTROL

Property of Cook County Clerk's Office

APR 11 1991
EIGHTY FIVE THOUSAND AND 00/100
85,000.00
COOK
ILLINOIS

LOT 21 IN BLOCK 2 IN THE ADDITION TO HOFFMAN ESTATES BEING A
SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER
OF SECTION 16, AND THE SOUTHEAST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 17, BOTH IN TOWNSHIP 4 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 07-16-108-021-0000

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602

COOK

ILLINOIS

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

91411684

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY