

UNOFFICIAL COPY

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60902301

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of April 1991 made by:
TERESA BURTAN, MARRIED TO MACIEJ BURTAN

3425 N RIDGEWAY CHICAGO IL 60618 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of Eighty-Five Thousand, and 00/100 Dollars (\$ 85,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

LOT 35 IN BLOCK 3 IN J R WICKERSHAM'S RESUBDIVISION OF BLOCKS 5 AND 6 IN K K JONES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 13-23-314-010-0000

DEPT-01 RECORDINGS \$13.00
T#8888 TRAN 1924 08/13/91 14:02:00
#3427 # F # 91-411692
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 91200968 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 14TH day of MAY, 1991

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Nancy Schwendig
NANCY SCHWENDIG
ASST SECRETARY

BY TERRI GIBBS
ASST VICE-PRESIDENT

1300

STATE OF NEW JERSEY
COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of MAY, 1991
PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO., INC
ONE RONSON RD, ISELIN, NJ 08830
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)

Narina Uddin
NOTARY PUBLIC
NARIMA UDDIN
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 12, 1991

91411692

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10520008

MARGARETTEN & COMPANY, INC.
the State of New Jersey
the City of Perth Amboy, State of New Jersey
Illinois

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 IRONSON ROAD
P.O. BOX 4027
SELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL

Property of Cook County Clerk's Office
COOK
Eighty-five Thousand and 00/100
85,000.00
Illinois

LOT 35 IN BLOCK 3 IN J R WICKERSHAM'S RESUBDIVISION OF BLOCKS
5 AND 6 IN K JONES' SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 40 NORTH RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PINK 13-23 314-010-0000

COOK
Illinois

ASST SECRETARY VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

269111692



ASST SECRETARY VICE-PRESIDENT

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY