

UNOFFICIAL COPY

RETURN TO: BancPlus Mortgage Corp.
19601 McAllister Freeway
P. O. Box 47524
San Antonio, Texas 78265

ASSIGNMENT

STATE OF ILLINOIS I
COUNTY COOK I

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP., a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following:

That certain Mortgage dated AUGUST 4, 1983 executed by KARL AND NANCY KUCHENBECKER and filed in the records of COOK COUNTY # 27062002, securing the following property:

LOT 38 IN BLOCK 6 IN OLIVER SALINGER AND COMPANY'S WESTDALE GARDENS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-19-106-093-0000

This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 50,127.16 together with the interest from the first day of DECEMBER 1, 1980, at the rate of 13.50% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C. and his successors in office and assigns forever.

\$13.00

EXECUTED THIS Day of AUGUST

1991 #3632 F # -91-411697
COOK COUNTY RECORDER

ATTEST:

BY: Patricia J. Fernandez
PATRICIA J. FERNANDEZ
ASSISTANT SECRETARY
STATE OF TEXAS

Mark Hackert
MARK HACKERT/VICE PRESIDENT
9601 McAllister Freeway
P. O. Box 47524
San Antonio, TX 78265

COUNTY OF BEXAR

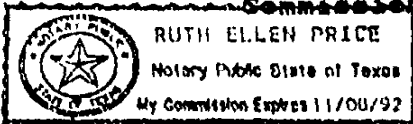
Before me, the undersigned authority, on this day personally appeared MARK HACKERT, Vice President, and PATRICIA J. FERNANDEZ, Assistant Secretary of BANCPLUS MORTGAGE CORP., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the free act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF AUGUST, 1991.

Ruth Ellen Price
Notary Public
Commission Expires: 11-8-92

PREPARED BY: DANA GERVAENTES
BANCPLUS LOAN #: 10366309
FHA CASE: 131-350921-203

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Property of Cook County Clerk's Office

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