

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

91411242

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS

\$13.00

T#8888 TRAN 1912 08/13/91 11:24:00 #3527 #F * -91-411242 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Ralph White

Property Address: 3033 Richton Place, Richton Park IL 60471 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date the 19th day of November 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records, on page as document No. 85-290726, to the premises therein described situated in the County of Cook, State of Illinois, to wit:

LOT 3 IN BLOCK 303 IN LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #31-26-315-020-0000



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said METMOR FINANCIAL, INC., Has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed this 26th day of July, 19 91.

METMOR FINANCIAL, INC.

ATTEST

Valmeta M. Hillers, Assistant Secretary

STATE OF KANSAS COUNTY OF JOHNSON

BY:

Steven L. Haenchen, Vice President

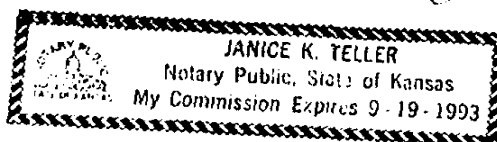
I, Janice K. Teller, a notary public in and for said county, in the State of aforesaid, DO HEREBY CERTIFY that Steven L. Haenchen personally known to me to be the Vice President of METMOR FINANCIAL, INC., a corporation, and Valmeta M. Hillers, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the Corporate seal of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of July, 19 91.

Janice K. Teller, NOTARY PUBLIC, My Commission expires 9-19-93

This Instrument prepared by:

-Janice K. Teller METMOR FINANCIAL, INC. P. O. Box 10917 Overland Park, KS 66210



91411242

13.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office



2025/05/13