

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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91411357

Pt. 1-05-023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$15.00
T#1111 TRAN 1538 08/13/91 10:42:00
#8985 # A *-91-411357
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Burbank State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of Mortgage and the indebtedness secured by the Assignment hereinafter mentioned, and the cancellation of all the notes of Rents thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Maria N. Warren, (NAME AND ADDRESS)
922 W. North Boulevard, Unit #706, Oak Park, Illinois 60301

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain Assignment, bearing date the 17th day of October, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 88477861, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


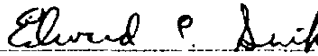
91411357

PARCEL 1: UNIT NUMBER 706 AND UNIT NUMBER P64, IN THE REGENCY TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUT EAST 1/4 OF LOT 16 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF LOT 10 IN KETTLESTRING'S SUBDIVISION IN THE SOUTH EAST CORNER OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25136097 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF THE BALCONY TO WHICH DIRECT ACCESS IS PROVIDED FROM THE UNIT IN PARCEL 1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25136097.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-128-033-1046 Vol 141 and 16-07-128-033-1120, Vol. 141.
Address(es) of premises: 922 W. North Boulevard, Unit #706, Oak Park, IL 60301

Witness ed hand ed and seal ed, this 13th day of June 19 91.

 (SEAL)
Assistant Vice President
 (SEAL)
Assistant Cashier

This instrument was prepared by Pam Pruim, 5440 W. 87th Street, Burbank, IL 60459 (NAME AND ADDRESS)

Box 283

91411357

15-

UNOFFICIAL COPY

RELEASE DEED

By Corporation

Burbank State Bank

TO

Maria N. Warren

ADDRESS OF PROPERTY:

2200 W. North Boulevard, Unit #706
Cook Park, Illinois 60301

MAIL TO:

Burbank State Bank
5440 West 87th Street
Burbank, Illinois 60459

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

OFFICIAL SEAL
PAMELA S. PRUITT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 30, 1995

Commission Expires May 30, 1995

Pamela S. Pruitt
NOTARY PUBLIC
day of June 13th 19 91

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Twema personally known to me to be the Ass't. Vice President of Burbank State Bank, a Illinois corporation, and Edward Sevik Ass't. Vice President and Cashier, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Cashier, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
SS.

REVISED