UNQESICIAL COPY was prepared by:



Elizabeth M. Gutterrez
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603

91412598

FHA ASSUMPTION AGREEMENT

Release of Liability LOAN NUMBER 324523 | DEP1-01 RECORDING | \$14.29 | 1:3333 | TRAN 7558 08/13/91 16:29:00 | 1:8550 まで、44 ・9 1-4 12/13学塾 | COOK COUNTY RECORDER

This Agreement is entered into as of the $\frac{18\text{TH}}{2}$ day of $\frac{300\text{N}}{2}$, $\frac{1991}{2}$,
by and among JACK GORDON AND REBECCA J. CORDON , Of the State of ILLINOIS
and County of COOK (hereinafter referred to as Original Borrower), and
Draper and 'ramer, Incorporated (hereinafter referred to D&K);
Whereas, Original Borrower executed a Promissory Note ("Note") dated
SEPTEMBER 23RD, 1935 in the original principal amount of \$ 46,087.00
with interest accruing at 11.50 percent, and repayable in consecutive
monthly installments beginning on NOVEMBER 1, 1985 with final payment of
all unpaid principal and interest due on OCTOBER 1, 2015
WHEREAS, there repryment of the Note is secured by a Mortgage ("Mortgage")
from the Original Borrower to DRAPER AND KRAMER, INCORPORATED DATED
SEPTEMBER 23RD, 1985 and filed for record as 85 209 947 County of
COOK , State of TILLINOIS and now assigned to
on the following described property. 233 MARQUETTE
PIN NUMBER: 31-36-106-013 PARK FOREST, ILLINOIS 60466
As well as other Property described in the Mortgage (hereinafter referred to
as "Property");
WHEREAS, Original Borrower wishes to sell the Property to New Borrower.
WHEREAS, New Borrower desires to assume all the obligations of Old
Borrower under the Note and Mortgage as a portion of the consideration for

Borrower under the Note and Mortgage as a portion of the consideration for the sale of the property.

WHEREAS, Original Borrower desires to be released from all obligations under the Note and Mortgage;

WHEREAS, D&K has found the credit of the New Borrower to be satisfactory; NOW THEREFORE, in consideration of the above premises and other good and valuable consideration, the parties agree as follows:

- 1. D&K agrees to release the Original Borrower from any and all obligations Original Borrower has under the above described Note and Mortgage and atrees to accept New Borrower as the Borrower" (as defined in the Note and Mortgage and all other loan documents).
- 2. New Borrower assumes all liability for and agrees to pay the remaining principal balance on the Note, namely \$\frac{44,652.32}{}, according to the terms of the Note, and further agrees to assume and abide by all other loan documents executed by Original Borrower in connection with side loan.

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Illinois, to wit:

OF VIII LOT 13 IN BLOCK 59 IN VILLAGE OF PARK FOREST, AREA NO. 4, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PROCEDED JUNE 25, 1951 AS DOCUMENT 15107640, IN COOK COUNTY, ILLINDIS

COOK COUNTY, ILLINOIS FILED FOR PECORD

1985 SEP 30 AH 10: 28

E=239947

TAX IDENTIFICATION NUMBER: 31-36-106-013 ML.

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3.	Original Borrower agrees that D&B funds and loan documents from the to the name and account of New Boacknowledge that in executing the Illinois, D&K is not lending any hereto.	e name of Original Borrower orrower. All parties is Agreement in Chicago,
4.	This Agreement shall not take eff processing fee of \$ 500.00	
5.	. In all other respects, all other terms of the Note and Mortgage shall remain in full force and effect. IN WITNESS WHEREOF, the undersigned have executed and sealed this document in multiple originals.	
Give	en under my hand and Notarial Seal	Witness JACK GORDON Crobecca Localera Witness REBECCA J. GORDON this Company of Jack 1997.
	"OFFICIAL SEAL" GEORGE F. LaFORTE Notary Public, State of Illinois My Commission Expires 8/31/93	NEW BOFROWER Signature CARL SCHIFLER
Give	en under my hand and Notarial Seal	(1) Joanne Schiffen Signa cure Joanne Schiffen
Give	en under my hand and Notarial Seal	Notary Public DRAPER AND KRAMEN, INCORPORATED BY: WILLIAM F. GRAMLICH this Ltk day of Magnet, 19 94
	-	

OFFICIAL MEAL DEBORA FLOYD MOTABY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 15,1992 91412598

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