

72-99-521 DB

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY, ILLINOIS

RELEASE AND WAIVER OF LIEN

WHEREAS, the City of Burbank, an Illinois municipal corporation, pursuant to the provisions of the Illinois Municipal Code, filed a Notice of Lien in its favor recorded as Document Number 88420597 with the Cook County Recorder of Deeds to the following described real property:

Lot 10 in Bowen & Clines Airport Subdivision of Lot 17 in Fredrick H. Bartlett's Aero Fields, a subdivision of the South 29 acres of the East 1/2 of the Northeast 1/4 of Section 33 and also of the Southeast 1/4 of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

13<sup>00</sup>

Permanent Index No. 19-33-407-027

Common Address: Lot North of 8510 S. Cicero, Burbank, Illinois 60459

WHEREAS, the City now desires to release the Notice of Lien previously recorded by the City as described above;

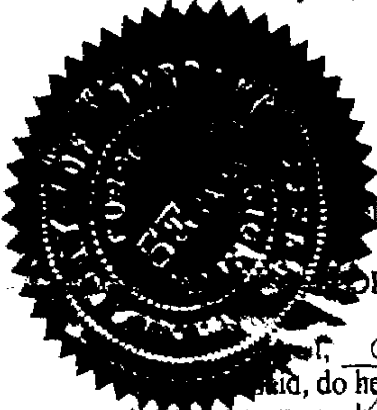
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That the City of Burbank, an Illinois municipal corporation, does hereby release and discharge the above-described property from the lien created.

DATED: May 28, 1991

City of Burbank, an Illinois municipal corporation

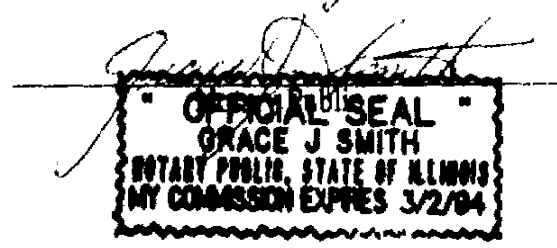
BY: Rosemary Carpenter  
Rosemary Carpenter, City Clerk



(S)  
) SS  
) OK )  
I, Grace J. Smith, a Notary Public in and for the county and State of Illinois, do hereby certify that ROSEMARY CARPENTER, personally known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day in person and acknowledged that in her capacity as City Clerk of the City of Burbank, an Illinois municipal corporation, she signed and delivered the said release as her duly authorized free and voluntary official act and the free and voluntary official act of said City for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 31st day of May, 1991.

MAIL TO:  
HARRY RUBINOFF  
5519 N. LINCOLN AVE.  
CHGO, IL 60625



BOX 333-

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COOK COUNTY CLERK'S OFFICE  
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