UNO FOR CHEAPROCECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

Date Loan Paid Off: 6/16/90
Investor No:

Loan No.

390100269

91412900

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 	 	 _

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS. That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DALE C. GRAUNKE AND ANNETTE D. GRAUNKE, HUSBAND AND WIFE

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Decume	all the right, title, interest, claim or Recorders Office of COOK	demand whatsoever it may have acquired in, through or by a c County, in the State of Illinois, as Document N		recorded in the
	and Assignment of Rents, recorded is	the Records Office of County,	in the State of Illinois,	as Document
Number , to the premises therein described situated in the County of COOK , State	Number	, to the premises therein described situated in the County of	COOK	, State of

Minois, at follows, to-wit:

***LOT 20 IN KOHOUT BROTHERS OGDEN AVENUE SUBDIVISION IN THE NORTHEAST 4 OF SECTION 2, TOWNSHIP 34 PORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY OF STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY OF STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY OF STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY OF STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY OF STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY OF STATE OF THE THIRD PRINCIPAL MERIDIAN OF THE THIRD PRINCIPAL MERIDIAN OF THE THIRD PRINCIPAL MERIDIAN OF THE THIRD

PIN # 18-02-209-016-0009991 AUS 4 Ah 9 54

91412900

8127 SALISBURY, LYONS, ILLINOIS 60534

IN WITNESS WHEREOF, The said hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asstant Secretary, this 23RD day of JULY A.(1.18.90

MID AMERICA FEDER COAYINGS AND LOAN ASSOCIATION N/K/A MIDAMERICA FEDERAL SAVINGS BANK

(SEAL)

7

ATTEST: ASSE MANY ASSESSED BETTANY

1.5

STATE OF ILLINOIS	j	••	*N/K/A	MidAmerica	Federal	Savings	Bank*
COUNTY OF Cook	1	35 .	• •		·		

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HERBBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seat of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

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Notery Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

	BOX
	1. p. 1. 3
Mail to:	*

THIS INSTRUMENT WAS PREPARED BY: XKIR ks KENNETH KORANDA 708 325-7300 x3443/ MIDAMERICA FEDERAL SAVINGS BANK 3445 55th & Holmas Avenua Clarendon Hills, Illinois 60514