## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

,	KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein R. SCOTT IXXXED, BACHELOR AND DELIXALA, IXW, SPINSTER	
	is/are mortgagor and _MARGARETITEN & COMPANY, INC. Is mortgagee, and given upon the following described real property, to-wit:	
9000	LOT 20 IN SLOCK 24 IN VILLAGE OF PARK FOREST AREA NO. 3, BEING A SUBDIVISION IN SECTION 36. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON XTOBER 31, 1950, AS DOCUMENT NO. 14940342, IN COOK COUNTY, ILLINOIS. PERMANENT TAX: \$30815384408402055	
9	1997 ANG 13 PM 3: 13 91412046	
	and recorded in Volume of Mortgages, on Page	
** ^/M	of	
	Doc # 91103375  Dated this 3RD day of	
	By: Qie X Chel  DIANÉ R. STARK, VIÇE PRESIDENT	914
	Altest: / LAURELL V. SLEGATA, ASSISTANT SECRETARY	91412046
	STATE OF ILLINOIS COUNTY OF LAKE	•
	On this <u>3RD</u> day of <u>JULY</u> A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared <u>DIANE R. STARK</u> and <u>LAURELL V. SLECHTA</u> known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS MORTGAGE CORPORA the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duty sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY espectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said <u>VICE PRESIDENT</u> and ASSISIANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.	TION
I	GIVIN under my hand and notarial seal this <u>3RD</u> day of <u>JULY</u> A.D. 19 91	
	Melha J. Berpan  Notary Public, State of Illinois My Commission Expirus 8/13/91  My Commission Expirus 8/13/91	

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