

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS 91412049

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

1991 AUG 13 PM 3:13

91412049

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 1196641

13.00

Above space for Recorder's Use Only

TO RECOR

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 23RD day of JUNE 1983, made by SUSANNE H. NUGENT/DIV. NO REMARR.

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 2007601 in Book in page in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached Permanent Real Estate Index Number(s): 32-02-210-020 Address(es) of Premises: 446 TULIP GLENWOOD, IL 60635

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. \* Allm doc # 89579299

Witness hand and seal this 15th day of JULY 19 91

Joseph Knudson / Vice President Mountain States Mortgage Centers, Inc.

STATE OF Utah ss. COUNTY OF Salt Lake

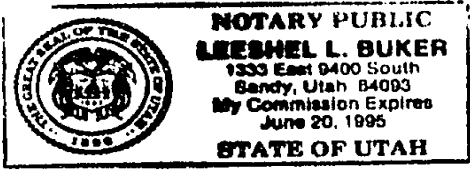
I, LESHIEL L. BUKER, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15 day of JULY 19 91

Leshiel L. Buker NOTARY PUBLIC Commission Expires 6/20/95

Deborah Sharkey P.O. Box 251 Kailton, UT 84049 BOX 251

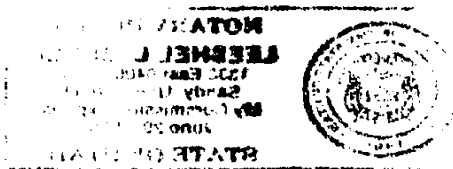
This instrument was prepared by and after recording, mail to: MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093



91412049

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

9 1 4 1 2 0 1 1

EXHIBIT A

LOT 190 IN THE FOURTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  
1/4 OF SECTION OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

91412049