

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91412052

SHORT FORM OF DISCHARGE TO MORTGAGEE FOR CORPORATIONS

FD 1695 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 24TH day of OCTOBER 19 86, made and executed by BRIAN OSTROWSKI, A BACHELOR & CAROLINE BEUTELSPACHER A SPINSTER of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 86526322, Registered Land Certificate No. _____.

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

PERMANENT TAX ID#: 02-01-201-023-1070

13.00

2138 GINGER CIRCLE, PALATINE, IL.

Is fully paid, satisfied and discharged.

Dated this 23RD day of JULY 19 91

Fireman's Fund Mortgage Corporation
F/K/A: Manufacturers Hanover Mortgage Corp.
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin
Amy Pianin
Delores Perry
Delores Perry

By: Linda Whiteman
Linda Whiteman, Vice President
By: Mary Ann Ciofu
Mary Ann Ciofu, Assoc. Vice President

State of Michigan)
County of Oakland)

*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER LIMITED POWER OF ATTORNEY FROM F.H.L.C. DULY
RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER
DOC# 88-030641

On this 23RD day of JULY 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires
EDNA L. PARRAN
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES APRIL 4, 1995

Edna L. Parran
Notary Public, County,

WHEN RECORDED RETURN TO:

Box 77
Larry Davis
9239 Cross Point Rd
Libbie IL 60177

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Janet Kondrath

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UNOFFICIAL COPY

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1991 AUG 13 PM 3:14

Property of Cook County Clerk's Office

RECORDED & INDEXED
AUG 13 1991
CLERK OF COOK COUNTY

CLERK DEPT-91 RECORDING

PERMANENT TAX ID#: 02-01-201-023-1070 MS

Right and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

ALSO:

Unit "B" in Building 20 in Inverrary West Condominium, as delineated on a survey of parts of the Southeast quarter of the Northeast quarter, together with parts of the West half of the Southeast quarter, all in Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium as recorded as Document No. 25129105, together with its undivided percentage interest in the common elements, as amended from time to time, East of the Third Principal Meridian, in Cook County, Illinois, as amended from time to time, East of the Third Principal Meridian, in