UNOFFICIAL CO

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 882357 PREPARED BY: P. CASTRO

WHEN RECORDED, RETURN TO: Richard Ehrenreich, 222 North Lasalle Sulte 60601

Esq.

Mall

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND NAME HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, COMMITY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO H JUERGEN KRENZIEN AND KATY KRENZIEN HIS WIFE AND THOTHY J KRENZIEN A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTCAGE DEED AND HAD BEARING THE DATE FEBRUARY 9, 1987, AND RECORDED IN THE RECORDER SOFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAA OF THE RECORDS, ON PAGE MAA, AS DOCUMENT NO. 87078997, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 87078997, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 87078997, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 87078997, AND THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/LTHER SIDE

TAX IDENTIFICATION 9 17 03 200 066 1070

COMMONLY KNOWN AS: SO E ELM STREET WIRG, CHICAGO, IL 60610

DEFI-U1 RECORDINGS \$13.29 191111 TRAN 1609 08/13/91 14:52:00 69150 \$ A *-91-412364 COOK COUNTY RECORDER

THIS RELEASE IS "ADP", EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUICFESOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFILED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JULY 25, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FACT OF CITIEANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND ON OF CHICAGO

BY:

JULIA A. WREN
ASSISTANT SECRETARY

STATE OF MISSOURI)

SEA

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A HOTARY PUBLIC PAINT OF THE STATE AFORESAID DOES CERTIFY THAT JULIA
A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICOPT TORTGAGE, INC., ATTORNEY IN FACT FOR
CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN
OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND
SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERD THE SAID INSTRUMENT OF WRITING
AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO
PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HEP FREE AND VOLUNTARY ACT, AND
AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURSUES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 25, 1991.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO PETTLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC-STATE OF MISSOURI ST. LOUIS COUNT MY COMMISSION EXPIRES MAY 19, 1995

UNIT 12 "G" IN 30 EAST ELM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6 TO 9 IN SUBDIVISION OF SOUTH 1/2 OF ORIGINAL BLOCK 1 (EXCEPT THE WEST 132.5 FEET THEREOF) IN SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL 1/4 OF SECTION 03, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COC. COUNTY, ILLINOIS

TOWNSHIP 39 NORTH, RANGE 14 EGG.

COCK COUNTY, ILLINOIS

WHICH SURVEY IS THACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOM/MIUM RECORDED AS DOCUMENT NUMBER 25147097 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS

1417364