

LASALLE NATIONAL MORTGAGE CO.
3945 N. MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60641

DEPT-01 RECORDING \$13.00
TRAN 4206 08/14/91 10:04:00
#0400 # E # 91-413432
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

LASALLE NATIONAL MORTGAGE CO.
3945 N. MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60641

ATTN: D. JORDAN

91413432

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LINCOLN SERVICE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1991
executed by TOBIN K. BUERGER, BACHELOR AND CONSTANCE G. WICHMAN, SINGLE NEVER
MARRIED

to LASALLE NORTHWEST NATIONAL BANK
a corporation organized under the laws of UNITED STATES OF AMERICA
and whose principal place of business is 4747 WEST IRVING PARK ROAD,
CHICAGO, ILLINOIS 60641
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91-375752
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 57 IN HAENTZE AND WHEELER'S HIGH SCHOOL ADDITION TO IRVING PARK
IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

13-22-411-051
VOLUME 350

Commonly known as:
3434 NORTH TRIPP, CHICAGO, ILLINOIS 60641
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LASALLE NATIONAL MORTGAGE COMPANY, INC.

On July 24, 1991 before me, the
(Date of Execution)

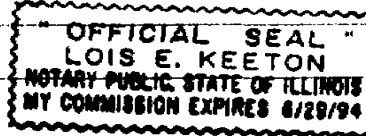
BY: Debra Jordan
DEBRA JORDAN
ITS: MORTGAGE OFFICER

undersigned, a Notary Public in and for said County and State,
personally appeared Debra Jordan
known to me to be the Mortgage Officer
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Lois E. Keeton
My Commission Expires 6/29/94 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)