

PREPARED BY:
D. BRADLEY SPILLING
3051 OAK GROVE - SUITE 100
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$13.00
T45555 TRAN 6210 08/14/91 10:17:00
#0473 E *-91-413439
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO *Box 288*

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION
3051 OAK GROVE - SUITE 100
DOWNERS GROVE
ILLINOIS 60515

914'3439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, A MINNESOTA CORP, ITS SUCCESSORS & ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 12, 1991 executed by MICHAEL D. LAW, BACHELOR AND VALERIE A. VOLKE, SPINSTER

to EDGE MARK BANK LOMBARD dba EDGE MARK MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3051 OAK GROVE - SUITE 100 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. COOK, page(s) County Records, State of ILLINOIS, as Document No. 914'3438

described hereinafter as follows:
LOT 30 IN BLOCK 8 IN E. S. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91413439

15-12-320-015

Commonly known as:
30 FRANKLIN, RIVER FOREST, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

EDGE MARK BANK LOMBARD dba
EDGE MARK MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF

On 8-12-91 before me, the
(Date of Execution)

BY: MARK D. THORPE
ITS: AUTHORIZED SIGNATORY

undersigned, a Notary Public in and for said County and State, personally appeared MARK D. THORPE known to me to be the AUTHORIZED SIGNATORY and KENDRA KAY KENNEDY known to me to be AUTHORIZED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: *Kendra Kay Kennedy*
ITS: AUTHORIZED SIGNATORY

WITNESS:

Notary Public *Karen L. Gladden*
My Commission Expires *4/23/95* *DeKalb County*

" OFFICIAL SEAL "
KAREN L. GLADDEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/23/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

#13

UNOFFICIAL COPY

BC

Property of Cook County Clerk's Office

91413429