

PREPARED BY:

UNOFFICIAL COPY 572

DEBBIE SCHAEFFER
1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

91413572



NAME: SUN MORTGAGE CORPORATION
ADDRESS: 1306 NORTH ROSELLE ROAD
CITY & STATE: SCHAUMBURG, ILLINOIS 60195

0007327

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FORTUNE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WILLIAM M. WALSH, JR. and COLLEEN WALSH, HIS WIFE

and dated 8/8/91 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195 and recorded in Book Volume No. _____ page(s) _____ as Document

No. **91413571** COOK County Records, State of ILLINOIS described hereinafter as follows

LOT 15 IN BLOCK 198 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

91413572

DEPT-01 RECORDING \$13.29
T#3333 TRAN 7589 08/14/91 10:04:00
#8751 ÷ C * - 91 - 4 13572
COOK COUNTY RECORDER

TAX ID# 07-08-402-015
1550 EDGEFIELD LANE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On August 8th, 1991 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that DANIEL A. SHEEHAN

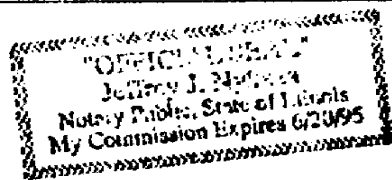
appeared to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC [Signature]
COUNTY COOK
My Commission Expires 6-20-95

SUN MORTGAGE CORPORATION 91413572

By: [Signature]
By: DANIEL A. SHEEHAN
Its: PRESIDENT
Witness: [Signature] 9/13
ZAHNA M. WAGNER



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

17
MAY 11

Property of Cook County Clerk's Office

9A113572