a corporation exist	ing under the la		STATE OF ILLI	NOIS			
lation of all the no HEMISE, CONVE of the County of	tes thereby secure Y, RELEASE an CC	ed, and of the s d_QUIT_CLAI DOK	delitedness secured by the sum of one dollar, the rece IM unto John Lawera, and State of r it may have acquired in	ipt whereof is hereby a Bachelor and ILLINOIS	acknowledged, does he Sandra Lee Pera , al	reby nich, a Luk ^{Spinster}	
6th	day of Sep	tember	. A.D. 19-80 , and reco		rded in the Recorder's Office of		
	COOK	County,	in the State of	ILLINOIS	, in .	book	
	of records, on page		, as document No. 2	5581191	, and a certain Assigns	lain Assignment	
of Rents dated the	6th	day of Se	eptember	, 19 80 ,	and recorded in the Rec	ord-	
er's Office of	COOK		County, in the State of	ILLIN	ois	, in	
hook described, as follow	of resurds, on p	akı.	, as document No.	25581192	, to the premises the	rrin	
Lot 10 in Bloc Half of the No Third Principa Common Address	ck 12 m Kom orth keer qu al Meridian	arter of So In Cook Cou	t 22nd Street Third ection 26, Township unty, Illinois. , No. Riverside, Il	39 North, Rang 0EFT-01 7*3333 linois 60 637 68 \$	e 12 East of the RECORDING TRAN 7603 08/14/9:	\$13.29 10:58:00	
situate in the State of taining.	Village ILLINOIS	. (o _k .	th Riverside , Count the with all the appurtence	, uces and privileges th	ereunto belonging or ap	•	
		nd corporation	has consed its corporate s				
to be signed to these			President, and attes	•	Secretary,	lhis	
28th da ATTEST:	y of March	j.			91413585	•	
		Secretar	By	y sya	President	-	
STATE OF COUNTY OF	ILLINGIS COOK	} ss.	I. LINDA PETERSO	ON die un	dersigned, a Notary Pu	ldie	
in and for said Cour	ity, in the State a	for esa id, DO t	HEREBY CERTIFY THAT	r s. J. Prik			
personally known to	me to be the	į		D SAVINGS AND L			
	rorporation, and p		personal on to me to be the same per serson and severally acknow		subscribed to the fore		

delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

28th day of .A.D. 19 91 .

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

LINDA PETERSON 4800 S. PULASKI CHICAGO, IL 60632

OFFICIAL STAL LINDA PETERSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMERSION ESP. DEC.17,1991

91413589

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1412589

John Lawera 2446 5 4 THAVE NORTH RIVERSIDE IL

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