X		X	
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G:	"FOR THE	PROTECTION OF THE OWN	VER,
Unit	THIS REL	EASE SHALL BE FILED W	VITH
	THE REC	ORDER OF DEEDS IN WHO	OSE
	OFFICE T	'HE MORTGAGE OR DEED	OF
RELEASE DEED		TRUST WAS FILED."	
Loan No102027208		the above space for recorder's use only	
*FORMERLY KNOWN AS STANDA	ARD FEDERAL SAVINGS	AND LOAN ASSOCIATION OF CHICAGO	
of the United States in consideration acknowledged, dies hereby release	n of one dollar, and other g		
	emand whatsoever it may hit $_{ m DOK}$ County, in	ave aquired in, through or by a certain Mortgage Deed, recite State of Illinois, as Document Number $21 \cdot 121 \cdot 36$	orded
and Assignment of Rents, record/o	in the Recorder's Office o	County, in the State of Hilno	ois, as
Document Number	, to the premise	s therein described situated in the County of COOK	
State of Illinois, as follows, to-wit:	OK		
LONG MINE AND		Adm. (PROPER TOP GOVERN NORTH NORTH) TO	
BLOCK NINETER HALF OF THE N RANGE 13, EAS	EN IN HAZELWOOD AND NORTH EAST QUARTER	ACT (EXCEPT THE SOUTH FORTY FEET) IN WRICHT'S SUBDIVISION OF THE SOUTH OF SECTION 36, TOWNSHIP 38 NORTH, NCIPAL MERIDIAN, IN COOK COUNTY,	
ILLINOIS.	C	1 1 por sea	ME
		CKA 8240 A. ARTESZA Chicago de 6065 a	
FIN #19-36-23	10053-0000	Chicago of 600s	
IN WITNESS WHEREOF, hereto affixed, and has caused its n	The said STANDARD FEDS	ERAL BANA for envings has caused its corporate seal of presents by its Assi. Vice President, and attested by its A.D. 19 91	to be
,	,	STANDARD (ETERAL BANK for sevings	
	BY:	CEPT-01 RECORDINGS FLOTAL TRAN 1860 08/14/9	
(SEAL)	Atlest:	Church CALOR COUNTY RECORDER	· 1.36.3:
		Asst. Secretary	
STATE OF ILLINOIS) COUNTY OF COOK) SS.		175.	
names are subscribed to the foregoing in BANK for savings and THAT THEY appet the said instrument in writing as duly as	istrument are personally know sared before me this day in p uthorized officers of said co en by the Board of Directors rporation for the uses and p	<i>,</i>	EDERAL delivered on to be
		William William Commission Exprise	
OFFICIAL	SEAL	The second second	
ROSE KRU Notary Public, State	o Ulinois	FOR INFORMATION ONLY INSERT STREET ADDRESS OF	E AROVE
My Commission Expir	•	DESCRIBED PROPERTY HERE.	(4
Mail to:	Recorder's Box No	8240 S Artesian	
		Chicago, Illinois 60652	413635
		THIS INSTRUMENT WAS PREPARED BY	<u> </u>
		Krystina A Sekula	
(44.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4		4192 S. Archer Avenue Chicago, Illinois 60632-1890	<u> </u>
MD351 9/90		B164	3
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Property of Cook County Clerk's Office

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Thank 13.

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