5MC Loan No. .09-58-89064

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.**

| iordio morigagos :=::::::::::::::::::::::::::::::::::: | AVONDALE FEDERAL SAVINGS BANK |
|---|--|
| | e following described real property, to-wit: |
| | A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 6 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN |
| PIN #27-27-407-022 MOLUM | IE 147 |
| 1 | |
| | DEPT-01 RECORDING |
| | . T#7777 TRAN 2103 08/14/91 #3150 # G *-91-41 . COOK COUNTY RECORDER |
| | 91/13652 |
| | τ |
| and recorded in Volume | of Morigages, on Page |
| Document No. <u>88447743 7</u> 1 In t of <u>COOK</u> | the office of the RECORDER County, State of LLLINGIS , or |
| Baled this _ | 19TH day of JULY 19 91 (CIPORA FICE SEARS MORTGAGE OFFORATION |
| Dated this _ | 19TH day of JULY 19 91 CELECTED FIG. Y. SEARS MORTGAGE OFFORATION |
| Dated this _ | Bu Ori RSA |
| Dated this _ | 19TH day of JULY 19 91 CIPOTO FICTORISMORTGAGE OFFORATION By: DIANE R. STARK, VICE PRESIDENT |
| Dated this _ | By: DIANE A. STARK, VICE PRESIDEN. |
| Dated this _ | Bu Ori RSA |
| TATE OF ILLINOIS | By: DIANE A. STARK, VICE PRESIDEN. |
| TATE OF ILLINOIS | By: DIANE A. STARK, VICE PRESIDEN. |
| Dated this | By: DIANE R. STARK, VICE PRESIDENT Altest: LAURELL V. SLECHTA, ASSISTANT SECRETARY |
| TATE OF ILLINOIS OUNTY OF COOK On this 19TH day of JUL county, in the State aforesaid, pers | By: DIANE R. STARK, VICE PRESIDENT Altest: LAURELL V. SLECHTA, ASSISTANT SECRETARY A.D. 19 91 before me, a Notary Public in and for said sonally appeared DIANE R. STARK and LAURELL V. SLECHTA |
| TATE OF ILLINOIS COUNTY OF COOK On this 19TH day of JUL County, in the State aforesaid, persons who were to be the persons who were vice PRESIDENT and | By: DIANE R. STARK, VICE PRESIDENT Altest: LAURELL V. SLECHTA, ASSISTANT SECRETARY A.D. 19 91 before me, a Notary Public in and for said sonally appeared DIANE K. STARK and LAURELL V. SLECHTA as names are subscribed to the within instrument and known to me to be ASSISTANT SECRETARY respectively of the SEARS MOTORICE CONCORNIC |
| TATE OF ILLINOIS COUNTY OF COOK On this 19TH day of JUL county, in the State aforesaid, pers nown to me to be the persons who ne VICE PRESIDENT and ne corporation that is described in a ne duly sworn, acknowledge to me | Altest: DIANE R. STARK, VICE PRESIDENT Altest: LAURELL V. SLECHTA, ASSISTANT SECRETARY A.D. 19 91 before me, a Notary Public in and for said sonally appeared DIANE K. STARK and LAURELL V. SLECHTA is enames are subscribed to the within instrument and known to me to be ASSISTANT SECRETARY respectively of the SEARS MOTICACE CONCURRENT and that executed the within and foregoing instrument, and who, being by that, being informed of the contents thereof, they executed the same as |
| TATE OF ILLINOIS COUNTY OF COOK On this 19TH day of JULI ounty, in the State aforesaid, pers nown to me to be the persons who is VICE PRESIDENT and is corporation that is described in a is duty sworn, acknowledge to me is free and voluntary act and des | Altest: DIANE R. STARK, VICE PRESIDENT. Altest: LAURELL V. SLECHTA, ASSISTANT SECRETARY A.D. 19 91 before me, a Notary Public in and for said sonally appeared DIANE R. STARK and LAURELL V. SLECHTA are names are subscribed to the within instrument and known to me to be ASSISTANT SECRETARY respectively of the SEARS MORGATE CONTINUE and that executed the within and foregoing instrument, and who, being by |

GIVIN under my hand and notarial seal this __19TH FICTAL SEAT.

OILM CARDUES.

OBUG. STATE OF IRRINOIS. Votary Public , JODI M. CARDUFF ome from Capites 4/2/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office 1239 12

CLODE TELL GUETS MAIL TO 7.030

91413652