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SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, THE BRICKMAN GROUP, LTD., does hereby acknowledge satisfaction or release of the claim for lien against NBD TRUST COMPANY OF ILLINOIS, TRUSTEE, TRUST NO. 4063-AH, for Four Thousand Dollars (\$4,000.00), on the following described property, to wit:

LOT 12 IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as mechanic's lien Document No. 90569988.

Permanent Real Estate Index Number: 02-28-102-004

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of July, 1991.

THE BRICKMAN GROUP, LTD.

By: *John H. [Signature]*
Attorney and Agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This Instrument was Prepared By:

Alan L. Stefaniak
DI MONTE & LIZAK
1300 West Higgins Road
Suite 200
Park Ridge, Illinois 60068
(708) 698-9600

ADDRESS OF PROPERTY IS
1101 S. HIDDEN BROOK
PALATINE, IL

DEPT-01 RECORDING \$13.29
747777 TRAM 2105 08/14/91 10:51:00
43176 G *-91-413676
COOK COUNTY RECORDER

91413676

XL-809571-58 (71 2520)



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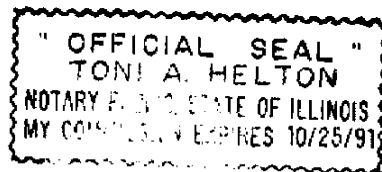
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for the County in the State aforesaid, do hereby certify that ALAN L. STEFANIAK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of July, 1991

Toni A. Helton

Notary Public



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Property of Cook County Clerk's Office