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TRAN 2108 08/14/91 11:56:00

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 614590-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEROY W. MARSHALL AND EVELYN L. MARSHALL, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 20275013 to the premises therein described to-wit:

LOT 7024 IN SEC 1 IN WEATHERSFIELD UNIT 7 BEING A SUB IN THE SW4 OF SEC 29, T 41 N, R 10, E OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS, ACC TO THE FOAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 6, 1967 AS DOC NO. 20102562

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Property Address:

808 VASSAR LANE SCHAUMBURG ILLINOIS 60193

Permanent Index Number: 07-29-302-015-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor is interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of JUNE . 19 9.1

THE TALMAN HOME FEOLFAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

COUNTY OF COOK STATE OF ILLINOIS

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Fyderal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized covers of said corporation and caused the corporate seal of said corporation to be affixed thereto my sugartio authority given by the hoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

By:

GIVEN under my hand and notarial seal, the day and y

"OFFICE O SEAL" CAROL D. MILLER, Rutary Public

Coek County, State of litinais My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlam Avenue Norridge, Iffinois 60634

Mail to

ST - 10103

MAIL TO: GLERY & CLERY Altorneys At Law rol.20. Was ait. Rosu. Suite 110-112

Schaumburg, Illinois 50195

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRA TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

FOR THE PROTECTION OF THE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF