

UNOFFICIAL COPY

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Prepared By VICKI R. J. ... St. Louis, MO 63119-0002

CMI. # 100045914
INV. # COMMERCIAL LN.

FULL SATISFACTION AND RELEASE OF MORTGAGE

SECURITY PACIFIC NATIONAL BANK successor in interest to TELEGRAPH SAVINGS AND LOAN ASSOCIATION through the Federal Savings and Loan Insurance Corporation capacity, for and in consideration of the indebtedness secured by the Mortgage and Assign of Mortgage hereafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged and does hereby remise, convey, release and quit claim unto BOBBY J SISSON AND GALE L SISSON, HIS WIFE of the County of COOK and State of ILLINOIS, all the rights, title, interest, claim on demand whatsoever it may have acquired in through or by a certain Mortgage dated the 11TH day of AUGUST, A.D. 1978, and RECORDED in the RECORDERS Office of COOK County, in the State of ILLINOIS, as Document No. 24 582 208, and a certain Assignment of Rents registered in the Registrar's Office of COOK County, in the State of ILLINOIS, as Document No. _____, to the premises therein described as follows, to wit:

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LOT 3 IN THE RICHTON TRAIL APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 35, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RICHTON PARK, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ON THE 15TH DAY OF APRIL 1977.

AS DOCUMENT NO. 23889836. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN MOST OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TAX #31-34-303-003

COOK COUNTY
1991 AUG 14 AM 11:34

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In Testimony Whereof, the said association has caused its seal to be affixed, and has caused its name to be signed to these presents by its Operations Officer this _____ day of _____, A.D. 1978.

WITNESSED BY: Gill M. Jacobson
Trust Officer, Asst. Secretary

SECURITY PACIFIC NATIONAL BANK
BY: John Barbera
Vice President, Operations Officer
JOHN BARBERA
Vice President

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

I, Gracia Rudis Cuico, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John Barbera personally known to me to be the Operations Officer for SECURITY PACIFIC NATIONAL BANK, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person to averally acknowledged that as said Operations Officer, he signed and delivered the said instrument as said Operations Officer of said association and caused the seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as his free and voluntary act, and as the free and voluntary act and deed of said association, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of August, A.D. 1978.



Gracia Rudis Cuico
Notary Public

mail to:
Jonas Elmer
16333 S. Hattstead
Harvey, IL 60426

property address
4555 Imperial Drive
Richton Park, IL 60471

BOX 333 - TH

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