UNCE FACE AT FEE OP2Y0 I

	KNOW ALL MEN BY THESE PRESENTS, that INVESTORS SYNDICATE TITLE & CUARANTY COMPANY
	Assi, nee under assignment of Mortgage dated July 25, 1973 and registered as Document No. 22-487-837 , a corporation existing under the laws of the State
	of Minnesota for and in consideration of the payment of the indebtedness secured by the
	Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured,
7	and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hareby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JACK Y. GREENBERG and RUTH W. GREENBERG,
17	his wife , of the County of Cook and State of Illinois,
	all the right, title, interest, claim or demand whatsoever it may have acquired in,
.G-13.	through or by a certain Mortgage bearing date of the 13th day of August A.D. 19 56, and recorded in the Recorder's Office of Cook County in
ν.	A.D. 19 56, and recorded in the Recorder's Office of Cook County in the State of Illinois, in Book 53925 of Records, on Page 19, as Document No. 16680585
V	to the premises therein described as follows, to-wit:
'	Lot 7 in Block 1 in Glenview Park Manor Unit No. 6, a Subdivision of part
	of the North East quarter of the South West quarter and of the North West
	Quarter of the South East quarter of Section Twelve (12), Township Forty-one (41) North, Range Twelve (12), East of the Third Principal
	Meridian, in Cook County, Illinois.
	Meridian, in Cook County, Illinois. P.T. N. 4. 09-12-304-016-0000 Property address: 3343 Greenfield. Glenniew, IL 6005; STRIATED in the county of cook and State of Illinois together with all
	SITUATED in the County of Cook and State of Illinois together with all
	the appurtenances and privileges thereunto belonging or appertaining.
	IN TESTIMONY WHEREOF, the said investors syndicate title & /GUARANTY COMPANY
	corporate seal to be hereto allixed, and has caused its name to be signed to these
	presents by its Assistant Vice President and attested by its Assistant Secretary, this
	20th day of August 19 80.
	ATTEST:
	model 10 1
	Assistant Secretary Massistant Vice President
	Assistant Secretary (DOOK Show Marshall Maddedown Vice President
	STATE OF MINNESOTA) 1991 AUG 14 17:33 91413201
	STATE OF MINNESOTA) (SS) (SOUNTY OF HENNEPIN) (SS) (SOUNTY OF HENNEPIN) (SS) (SS) (SS) (SS) (SS) (SS) (SS) (S
	COUNTY OF HENNEPIN)
	COUNTY OF HENNEPIN) I, P. K. Turner , a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that Harris E. Doenke . personally
	COUNTY OF HENNEPIN) I, P. K. Turner , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Harris E. Doepke , personally known to me to be the Approximate Vice President of Investors SYNDICATE TITLE & CHAPARTY CERTAIN
	COUNTY OF HENNEPIN) I, P. K. Turner , a Notary Public in the State aforesaid, DO HEREBY CERTIFY that Harris E. Doepke , personally known to me to be the AMERICAN Vice President of INVESTORS SYNDICATE TITLE & GUARANTY CEPANY a corporation and M. E. Olstad , personally known to me to be
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	COUNTY OF HENNEPIN) I, P. K. Turner , a Notary Public in the State aforesaid, DO HEREBY CERTIFY that Harris E. Doepke , personally known to me to be the ADDITION Vice President of INVESTOR: SYNDICATE TITLE A GUARANTY CEPANY as corporation and M. E. Olstad the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and gaused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary set and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 20th day of August , Notary Dublic
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Loan No. 242-0052-223 sh Rec. - Assign.

K. -LAMONT 1824 W. STEWART PARK RIDGE IL 60068