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TALMAN HOME

Talman Home Federal Savings and Loan Association
Main Office: 3601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-5322

RELEASE OF MORTGAGE

Loan No. 181054-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JUAN V. NICOLAS AND FELICITAS T. NICOLAS, HIS WIFE VIRGILIO B. NICOLAS, A BACHELOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25631595 to the premises therein described to-wit:

UNIT NUMBER 5403-2 IN AUTUMN CHASE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. CERTAIN PORTIONS OF LOT 2 IN N.W.F. RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOT 5, IN 58-62 VENTURE SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25043237, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property Address:
Permanent Index Number:

5403 CHATEAU DRIVE #2 ROLLING MEADOWS IL 60008
08084070201014



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of JUNE, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Anne Shaw
Loan Servicing Officer

By:

Harold D. West
DEPT. OF RECORDING

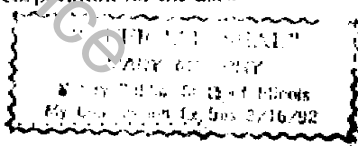
\$13.00

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

TR 2222 TRAM 5020 08/14/91 09:09:00
#3593 # B * -91-413256
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

R. JESKE
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Harold D. West
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 393

Mail to:

JUAN NICOLAS

4200 GARDENIA AVE

LONG BEACH CA 90807

Box 393

FORM NO-62400 JAN 86

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13.00

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Rendolph

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Property of Cook County Clerk's Office