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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.20  
107777 TRNH 2119 08/14/91 16:07:00  
#3597 : G \*--91-414791  
COOK COUNTY RECORDER

Allow Space for Recorder's Use Only

L-407631-C4  
LAND TITLE CO

KNOW ALL MEN BY THESE PRESENTS,

THAT Travelers Mortgage Services, Inc. N/K/A GE Capital Mortgage Services, Inc.

of the County of Camden and State of New Jersey, DO HEREBY CERTIFY that a certain Mortgage dated the 28th day of August 19 87, made by Russell M. Gnoffo and Kathleen H. Gnoffo, Husband/Wife

to Residential Financial Corp.

and recorded as document No. 87489095 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of \_\_\_\_\_ Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached  
Lot 20 in Block A in Unit No. 2, Westbrook Park Estates, being a subdivision of part of the East 1526 feet of the South 1/2 of the Southwest 1/4 of Section 28, Township 40 North Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 12-28-306-008  
Address(es) of premises: 3508 N DORA FRANKLIN PARK, IL 60131

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12th day of July 19 91.

GE Capital Mortgage Services, Inc. (SEAL)  
Diane Nyberg (SEAL)  
Diane Nyberg, Assistant Vice-President

STATE OF Missouri  
COUNTY OF St. Louis } ss. Formerly, Travelers Mortgage Services, Inc.

I, \_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Nyberg, Assistant Vice-President personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ a \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of July, 19 91

Susan R. Tod  
Notary SUSAN R. TOD, NOTARY PUBLIC  
ST. CHARLES COUNTY, STATE OF MISSOURI  
Commission expires MY COMMISSION EXPIRES

MAIL TO  
LAND TITLE CO  
15 SPINNING WHEEL RD  
HINSDALE, IL 60521

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

X39 Mail

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