

UNOFFICIAL COPY

FOR VALUE RECEIVED, the undersigned AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MARCH 2, 1989, made by RONALD J. WAXBERG & ANDREA J. WOLFF, as mortgagors, to COLE TAYLOR BANK, as mortgagee, and recorded as Document Number 89096926, in N/A Number N/A, Page N/A, in the Office of the RECORDER for COOK County, State of ILLINOIS, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the COOK COUNTY RECORDER is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

UNIT NUMBER 1909-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 39 AND 42 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 41 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1974 AND KNOWN AS TRUST NUMBER 47109, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, RECORDING DATE OCTOBER 4, 1974 AS DOCUMENT 22867640, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING SOME SAID PARCEL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

C/K/A: 1909 NORTH LAREARREE - UNIT A
Chicago Illinois 60614

PIN: 14-33-304-049-1023

IN WITNESS WHEREOF, said AMERICA'S MORTGAGE COMPANY has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Secretary at Springfield, Illinois this 15TH day of APRIL 19 91.

WITNESSED: (Ohio & Michigan only)

AMERICA'S MORTGAGE COMPANY

By:

M. A. Brinkman, Vice President

Attest:

Randall L. Waldron, Secretary

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that M. A. Brinkman, personally known to me to be the Vice President of AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, and Randall L. Waldron, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation, they did sign & deliver the said instrument as Vice President and Secretary and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

Given under by hand and official seal this 15TH day of APRIL, 1991. My commission expires on 2/25/95.

" OFFICIAL SEAL "
ALICIA BOESDORFER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/25/95

91414907

Alicia Boesdorfer
Notary Public

This form was prepared and approved by AMERICA'S MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)

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Property of Cook County Clerk's Office