

UNOFFICIAL COPY

This instrument was prepared by: Karen L. Jaeger, Notary Public, 25 East Campbell Street, Arlington Heights, Illinois 60005

1329

Notary Public

My commission expires

OFFICIAL SEAL
WAYNE W. FRAZSEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this _____ day of _____, A. D. 19 89

for the uses and purposes therein set forth. free and voluntary act, and as the free and voluntary act and deed of said corporation and caused the corporate seal of said corporation to be affixed and delivered the said instrument of writing as Vice President and Assistant Secretary, they signed severally acknowledged that as such Vice President and Assistant Secretary, appeared before me this day in person and personally known to me to be the Assistant Secretary of

and HOWARD F. LASS personally known to me to be the Assistant Secretary of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

DO HEREBY CERTIFY that KAREN L. JAEGER, Ass't, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

I, the undersigned, a Notary Public in and for said County in the State aforesaid, }
SS. COUNTY OF COOK
STATE OF ILLINOIS

Attest: Assistant Secretary

By: Asst. Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

this _____ day of _____, A. D. 19 89

these presents to be signed by its Vice President, and attested by its Assistant Secretary,

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and

Of Deeds in whose office the Mortgage or Deed Of Trust was filed. P.I.N. 04-25-316-001

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder

Lot 1 in Epsom's Country Club Manor, a subdivision of the West 1/2 of the South East 1/4 of the South West 1/4 of Section 25, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIU 04-25-316-001

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART OF:

and State of Illinois, as follows, to wit:

to the premises therein described, situated in the County of COOK

State of Illinois, in Book _____ of Records, on page _____, as Document No. _____

A. D. 19 _____, and _____ in the office of _____ County, in the

a certain Assignment of Rents bearing date the _____ day of _____, and recorded as Document No. _____

Additional Advance Agreement dated _____, and _____ of Records, on page _____, as Document No. _____, and

in the RECORDER'S office of COOK _____, A. D. 19 85, and RECORDED _____, in

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

COOK COUNTY RECORDER

NEAL C. JOHNSON AND NANCY J. JOHNSON, HIS WIFE, P.I.N. 04-25-316-001

fessed does, hereby Remise, Convey, Release and Quit-claim unto PART-01 RECORDING

dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

a corporation existing under the laws of the United States, for and in consideration of one

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

known all when by these presents, that the



UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

Neal C Johnson
1557 Brandon Road
Glenview, Illinois 60025

TO

Property of Cook County Clerk's Office

91414276