

COOK COUNTY
1991 AUG 15 AM 10:53

91415548

AMERICAN SAVINGS AND LOAN ASSOCIATION
222 N. EL DORADO STREET/ANNEX
P.O. BOX 2127
STOCKTON, CALIFORNIA 95201
ATTN: DOCUMENTATION UNIT
JEANNINE SHREVE

7286802 of TONG 2 of 2
QUAL #080982L

LOAN NUMBER 767-5035660

CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

13⁰⁰

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
MERRILL LYNCH MORTGAGE CORPORATION

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE OR DEED OF TRUST EXECUTED
BY: LOUISE H. SANDERS, A DIVORCED PERSON NOT SINCE REMARRIED TRUSTOR.
TO: MERRILL LYNCH MORTGAGE CORPORATION BENEFICIARY.
DATED APRIL 20, 1984, RECORDED IN THE OFFICE OF THE RECORDER OF COOK
COUNTY, IN THE STATE OF ILLINOIS, IN BOOK NUMBER 1984, PAGE NUMBER
---, AS INSTRUMENT/DOCUMENT NUMBER 27062624, RECORDED ON ---

DATE EXECUTED:

AMERICAN SAVINGS AND LOAN ASSOCIATION
(F/K/A STATE SAVINGS AND LOAN ASSOC.)

MAY 27, 1986

14-28-113036-1006
429 W. Wellington
Chicago, IL

BY: WES MEE
VICE PRESIDENT

BY: JACQUELYN BRACY
ASSIST. VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF SAN JOAQUIN) SS

ON THIS 27 DAY OF MAY, 19 86, BEFORE ME PERSONALLY APPEARED WES MEE
AND JACQUELYN BRACY PERSONALLY KNOWN TO BE THE PERSONS WHO EXE-
CUTED THE WITHIN INSTRUMENT AS VICE-PRESIDENT AND ASSIST. VICE PRESIDENT
RESPECTIVELY ON BEHALF OF SAID CORPORATION WHO ALSO AFFIXED TO THE FOREGOING INSTRUMENT
THE CORPORATE SEAL OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUT-
ED THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Dixie Medeiros
NOTARY PUBLIC, STATE OF CALIFORNIA
DIXIE MEDEIROS

THIS AREA FOR RECORDER'S USE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



91415548

UNOFFICIAL COPY

UNIT NUMBERS 2-B IN 429 WEST WELLINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE EAST 1/2 OF LOT 6 AND LOT 7 (EXCEPT THE EAST 45 FEET THEREOF) IN BAKER'S SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26020477 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

91415548

Mail to:
Kessler & Rowan
30 N. LA Salle, Ste 1726
Chicago, IL 60602
Attw: John T. Rowan

BOX 333