

UNOFFICIAL COPY

91415581

BOX 333 - TH

COOK COUNTY CLERK'S OFFICE

1991 AUG 15 AM 11:03

91415581

Record and return to:
Hartland Financial Services, Inc
1920 N Thoreau Dr Suite 165
Schaumburg, IL 60173

Prepared By: Ramona R. Barrett

MORTGAGE ASSIGNMENT

13⁰⁰

THIS INDENTURE WITNESSETH, That Hartland Financial Services, Inc., a corporation duly authorized to do business in the State of Illinois, having it's principal office in the City of Schaumburg, County of Cook, and State of Illinois, party of the first part, in consideration of the sum of ONE DOLLAR and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto LIBERTY MORTGAGE COMPANY, INC. a OHIO Corporation, party of the second part, a certain INDENTURE OF MORTGAGE dated the 14th day of AUGUST, A.D. 19 91, signed by CHERYL WHITE, SINGLE NEVER MARRIED AND WENDY J. WHITE, SINGLE NEVER MARRIED conveying to Hartland Financial Services, Inc., as mortgagee, the following premises, to wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND FORMING A PART HEREOF;

Permanent Tax ID#: 03-27-404-019-0000
Commonly known as: 1046 WHEELING ROAD

MT. PROSPECT, IL 60056

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's rights, title and interest in and to the premises hereinabove described. Said Mortgage is recorded in the office of the Recorder of Deeds for the County of COOK State of Illinois, as Document Number 91415580.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by it's Assistant Secretary, this 14th day of AUGUST A.D. 19 91.

HARTLAND FINANCIAL SERVICES, INC.

ATTEST:

Martin J. Smith, Vice President

Tina M. Studley, Assistant Secretary

State of Illinois)
County of Cook)

I, Michael Tobin a Notary Public in and for said County and State do hereby certify that the above named Martin J. Smith and the above named Tina M. Studley, Vice President and Assistant Secretary of Hartland Financial Services, Inc., appeared before me and acknowledged to me that said instrument was signed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and acknowledged the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 14th day of AUGUST, A.D. 19 91



Michael Tobin
Notary Public

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F-1-7301782/HORA

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MORTGAGE AND ASSIGNMENT

THAT PART LYING NORTH OF THE SOUTH 74.0 FEET, A MEASURED ON THE WEST
LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT:
THAT PART OF LOTS 21 AND 22 IN BRICKMAN MANOR FIRST ADDITION UNIT NO.

"SCHEDULE A CONTINUED"

1. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF
SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST
1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 21; THENCE SOUTH ALONG
THE WEST LINE OF LOTS 21 AND 22, A DISTANCE OF 127.0 FEET; THENCE EAST
ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 21 AND SAID LINE
EXTENDED, A DISTANCE OF 128.89 FEET TO THE EASTERLY LINE OF LOT 22;
THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 21 AND 22, A DISTANCE
OF 127.31 FEET TO THE NORTH EAST CORNER OF SAID LOT 21; THENCE WEST
ALONG THE NORTH LINE OF LOT 21, A DISTANCE OF 120.48 FEET OF THE POINT
OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cheryl White
CHERYL WHITE

8/14/91
DATE

Wendy J. White
WENDY J. WHITE

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