

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

91415740
7 4 0

5213-004430-08
Loan No. 09-58-06075

UNITED SAVINGS OF AMERICA F/K/A **UNITED SAVINGS AND LOAN ASSOCIATION** SUCCESSOR TO
a corporation existing under the laws of the **State of Illinois** **WEST PULLMAN SAVINGS AND LOAN ASSOCIATION**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOE L. FREEMAN AND ROSEMARY FREEMAN, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5 th day of **MARCH**, A.D. 19 **71**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

----- of records, on page ----- as document No. **21 415 335**, and a certain Assignment

of Rents dated the **5**th day of **MARCH**, 19 **71**, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book ----- of records, on page -----, as document No. **21 415 336**, to the premises therein described, as follows, to-wit:

LOT 1778 IN FREDERICK H. BAILETT'S GREATER CHICAGO SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY ILLINOIS

1991 AUG 15 AM 11:51

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situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **Secretary**, this

30TH day of **APRIL**, A.D., 19 **84**.

ATTEST:

Valentina Barbiac
Secretary

By *Casimir F. Derwinski*
VICE President

15.00

STATE OF **ILLINOIS** }
COUNTY OF **COOK** } ss. **SANDRA BLAKE** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **CASIMIR F. DERWINSKI**

personally known to me to be the **VICE** President of **UNITED SAVINGS OF AMERICA**

a corporation, and **VALENTINA BARBIAC** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **25TH** day of **MAY**, A.D. 19 **84**

THIS INSTRUMENT WAS PREPARED BY:

Sandra Blake
Notary Public

Josephine Reda
The Federation of Savings
Institutions, Inc.
2138 S. 61 st Court
Cicero, Illinois 60650

BOX 15

Box 15 Mail to - *Freeman*
11745 Ln. near 125th or 130th
Orland Park, Ill

CH 267 523
PIN 25-15-115-005

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