

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

FORM NO. 835  
AUG. 1988

51  
91415751

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

\_\_\_\_\_ a corporation of the ~~State of~~ <sup>UNITED</sup> STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LITO FAJARDO AND EVELYN L FAJARDO, HIS WIFE  
(NAME AND ADDRESS)  
1635 Princeton Ln. Flossmoor, IL 60422

13<sup>00</sup>

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18 day of April, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26 27522421, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN FAJARDO'S RESUBDIVISION, BEING A CONSOLIDATION OF LOT 2 IN PASCARELLA'S RESUBDIVISION AND LOT 2 IN LIKIN'S RESUBDIVISION, ALL IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1984, AS DOCUMENT 27269353, IN COOK COUNTY, IL.

PERMANENT TAX NUMBER 32-07-404-016 VOLUME 011  
PERMANENT TAX NUMBER 32-07-404-018 VOLUME 011

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RESIDENTIAL FUNDING CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its ASST. SECRETARY Secretary, and its corporate seal to be hereto affixed, this 7th day of JUNE, 19 91.

RESIDENTIAL FUNDING CORPORATION

By [Signature]  
STEVEN MILLER, ASST. ~~VICE PRESIDENT~~ VICE PRESIDENT  
Attest: [Signature]  
JILL T. WENIER, ASST. Secretary

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

BOX 15

91415751

26555

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

John Ferguson  
1635 Rubicon St  
Hawthorne, Ca. 90230

GEORGE E. COLE  
LEGAL FORMS

91415751



seal this 10 day of July 1991  
*Jeanetta Holcay*  
NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Edward Miller*, a notary public  
personally known to me to be the *President of the New Building*  
*Building Corp.*, a corporation, and *Jill Thomas*, personally  
known to me to be the *Secretary of said corporation*, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such *President and Secretary*, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of *Directors* of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *California*  
COUNTY OF *Los Angeles*  
SS.

Property of Cook County Clerk's Office