

UNOFFICIAL COPY

JOHN F. BROWN
BANKING OFFICER

SUZANNE W. HARRAGE
VICE-PRESIDENT

[Signature]

[Signature]

IN WITNESS WHEREOF, the undersigned on MAY 31 1988
has caused this instrument to be executed by SUZANNE W. HARRAGE
its VICE-PRESIDENT and attested by JOHN F. BROWN
its BANKING OFFICER and its corporate seal to be hereunto
affixed.

Together with said Note therein described and the money due,
or to become due thereon, with interest, subject to the provisions
of the said mortgage.

(D) The undersigned has a good right to assign the said security
and credit instruments"

Instrument; instrument is actually due and owing under the said credit
rate of 10.5% per annum, computed as provided in the credit
interest from the first day of JULY 1, 1990, at the
(C) The sum of \$ 74,762.08
matters as have been approved by the assignee hereunder;

regardless of when such liens attach, and prior to all liens,
encumbrances, or defects which may arise except such liens or other
prior to all mechanics' and materialmen's liens filed of record
(B) The security instrument is a good and valid first lien and is
validity and priority of the said security instrument;

(A) No act or omission of the undersigned has impaired the
warrants that:

"Without recourse or warranty, except that the undersigned hereby
PROPERTY ADDRESS: 12901 S CARPENTER, CALUMET PARK, ILLINOIS, 60643

PTIN: 25-32-207-050, VOLUME 039

IN COOK COUNTY, ILLINOIS.
OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CENTER LINE OF VERMONT STREET,
THE WEST 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 (NORTH
OF THE INDIAN BOUNDARY LINE) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST

conveying:
Volume No. _____ on Page _____ as Document No. 88383521

and recorded August 23, 1988, in the office of the
of Cook County, State of Illinois, in
dated August 9, 1988

Union Planters National Bank
to Charles Austin and
Panola Austin
Urban Development
its successors and assigns, all its
right, title and interest in and to a certain mortgage executed by
Union Planters National Bank

For value received, Union Planters National Bank

DEPT-91 RECORDING \$13.00
#1714 # B *-91-272875
COOK COUNTY RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

RECORDING DATE AND DOCUMENT NUMBER OF

MORTGAGE.

THIS IS BEING RE-RECORDED TO CORRECT

91272875

91415910

91415910

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Property of Cook County Clerk's Office

03/27/2015

03/27/2015

0651416

Handwritten signature/initials

91415910

91415910

01272875

91272875

Property of Cook County

Deerfield, Illinois 60015
1161 A Lake Cook Road
SHAPIRO & KREISMAN
DAVID S. KREISMAN

This instrument was prepared by:

#3902 # 33 * 91-415910

CALDWELL PARK IL 60643

T#2222 TRAN 5928 08/15/91 09:19:00

12901 S CARPENTER AVE

DEPT-01 RECORDING \$13.00

Common Address of Property:

My Commission Expires 9/7/03

Notary Public in and for said State

Witness my hand and notarial seal on MAY 31, 19 91.

I, CLIFFEVA COBERT, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT SUZANNE W. HARBOE and JOHN F. BROWN, the VICE-PRESIDENT and BANKING OFFICER respectively of UNION BANKERS NATIONAL BANK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, personally appeared before me, and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

STATE OF TENNESSEE)
COUNTY OF SHELBY)
SS

91272875

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11/01/2011

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