

91416629
UNOFFICIAL COPY 29

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC # 284853-8

CFC # 5972486

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto THE TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by VELMA MC CLAIN, SPINSTER AND WONDA M. GUIDER, SPINSTER

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JUNE 25, 1991, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 37 (EXCEPT THE NORTH 12 FEET) AND LOT 38 (EXCEPT THE SOUTH 7 FEET) IN CLOCK 10 IN CRAGIN CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$13.00
T#0888 TRAN 2299 08/15/91 11.27.00
#4148 # F * 91-416629
COOK COUNTY RECORDER

PIN: 13-33-413-068

PROPERTY ADDRESS: 1741 NORTH LE CLAIRE CHICAGO, ILLINOIS 60639

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 91335632 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 18TH day of JULY 1991.

ATTEST

Anna Pescatore

Loan Servicing Officer
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Janet M. Foltman

Assistant Vice President
Janet M. Foltman

SS STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18TH day of JULY 1991.

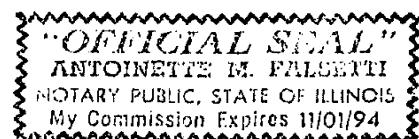
THIS INSTRUMENT PREPARED BY
Geri Wilewski

Antoinette M. Falsetti

Notary Public

Please return to:
Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634

91416629



1300/6

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