ATT #0: SID KLINE 4800 CHICAGO BEACH DRIVE CHICAGO IL 60615

Loan No 219202-1

### FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

#### KNOW ALL MEN BY THESE PRESENTS, that

#### TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SID KLINE and LILYAN KLINE, his wife

all the right, title, interest, claim or demand whatsoever it may he en quired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of TLLINOIS as Document No. 24750388 to the premises therein described to-wit:

ASSIGNMENTS OF MORTGAGE DATED MAY 1, 1986 RECORDED AS DOCUMENTS 86421667
AND 86421653. AND 87047279 AND 87047301 DEPT-D1 RECORDINGS \$2

T\$1111 TRAN 1792 08/15/91 12:47:00 \$79463 \$ A \*- 91-416841

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF COOK COUNTY RECORDER

PROPERTY ADDRESS: 4600 CHICAGO BEACH DRIVE CHICAGO IL 60615 PERMANENT INDEX NUMBER: 20121000031582



IN WITNESS WHEREOF,

7/1 MAN HOME MORTGAGE CORPORATION has caused this instr imen to be executed by

its Lor a Se vicing Officers and its Corporate Scal affixed, this 6TH day of JUNE,

TALMAN HOME MORTGAGE CORPORATION

Attest: Nonce Walker

Loan Servicing Officer

STATE OF ILLINOIS

COUNTY OF COOK

SS COUNTY OF COOK

SS COUNTY OF COOK

By: Mall By: Mall Survicing Officer

Loan Servicing Officer

Loan Servicing Officer

Loan Servicing Officer

Loan Servicing Officer

Cook

Chicago, TL 60639

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth:

GIVEN under my hand and notarial seal this 6TH day of JUNE 199

K. SPATAFORA THIS INSTRUMENT WAS PREPARED BYON

4242 N. HARLEM AVE.

NORRIDGE, IL 60634 NAME AND ADDRESS Hourse (

Commission Expiration Date:

"OFFICIAL SEAL" LOUISE J. FINK

Motory Public My Commission Expires 8/30/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M3729 OCT 85

22 Mail

#### PARCEL 1:

UNIT 1075 in The Newport Condominium, as delineated on the survey of the following described real estate: Block 1 in Chicaco Beach Addition, being a Subdivision of Lot "A" in Beach Notel Company's consolidation of certain tracts in fractional Sections 11 and 12, Township 38 North, Range 14, East of the third Principal Meridian (excepting from said Block 1 that part thereof which lies Northeasterly of a line 40 feet Southwesterly from and parallel to the Northeasterly line of said Block) said parallel line being the arc of a circle having a radius of 1568.16 feet convex Southwesterly), in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded in the Office of the Recorder of Jeeds of Cook County, Illinois, as Document No. 24730609 together with its undivided percentage interest in the Common Flements.

ALSO:

91416841

## PARCEL 2:

A non-exclusive Garage Right No. 253, a Limited Common Element, consisting of the right to park one passenger automobile in the Garage, which Garage is delineated on the survey attached to the Declaration of Condon nium aforesaid.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurrenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration were recited and stipulated at length herein.

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This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said retion were recited and stipulated at length herein.

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Mortgagor(s) also hereby grant(s) to Mortgayce, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium

A non-exclusive Garage Right No. 65, a Limited Common Element, consisting of the right to park one passenger automobile in the Garage, which Garage is delineated on the survey attached to the Declaration of Condominium aforesaid.

PARCEL 2:

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UNIT INTS in The Newport Condominium, as delineated on the survey of the following described real estate: Block I in Chicago Beach Addition, being a Subdivision of Lot "A" in Beach Hotel Company's consolidation of certain tracts in fractional Sections II and 12, Township 38 North, Range 14, East tional Sections II and 12, Township 38 North, Range 14, East of the Third Principal Meridian (excepting from said Block I that part thereof which lies Mortheasterly of a line 40 feet Southwesterly from and parallel to the Northeasterly line of said Block) Isaid parallel line being the arc of a circle said Block) Isaid parallel line being the arc of a circle having a radius of 1568,16 feet convex Southwesterly), in Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded in the Offlice of the Declaration of Condominium recorded in the Offlice of the Declaration of Cook County, Illinois, as Document No. 24 13000 to ether with its undivided percentage interest in the Common Plements.

PARCEL 1:

THE NEMBORT CONDOMINIUM FOR LEGAL DESCRIPTION RIDER

MORTGAGE

# **UNOFFICIAL COPY**

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